

No Fees per Government Code 27383

RECORDING REQUESTED BY:
Ventura Local Agency Formation Commission
WHEN RECORDED MAIL TO:
Ventura LAFCo
L# 1850



20111108-00169575-0 1/8

Ventura County Clerk and Recorder
MARK A. LUNN
11/08/2011 03:47:58 PM
563290 \$.00 CO

VENTURA
LOCAL AGENCY FORMATION COMMISSION
800 South Victoria Ave.
Ventura CA 93009-1850

CERTIFICATE OF COMPLETION

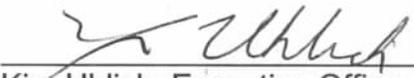
Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Local Agency Formation Commission for Ventura County, California.

1. The short-term designation, as determined by LAFCo, is:
LAFCo 11-03 Ojai Valley Sanitary District Annexation – Kennedy/Burnham Road
2. The name of each district or city involved in this change of organization and the kind or type of change of organization ordered for each city or district is as follows:

Ojai Valley Sanitary District – Annexation
3. APN Numbers: 032-0-201-085 and 032-0-201-165
4. The above listed district is located within the following county: Ventura
5. A description of the boundaries of the above cited change of organization is shown on the attached legal descriptions and maps, marked Exhibit "A", and by this reference incorporated herein.
6. The territory is uninhabited.
7. This change of organization has been approved subject to the following terms and conditions, if any: None.
8. Resolution LAFCo 11-03, ordering this change of organization, was adopted on July 20, 2011 by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: 11-8-11


Kim Uhlich, Executive Officer
Ventura LAFCo

LAFCo 11-03

**RESOLUTION OF THE VENTURA LOCAL AGENCY
FORMATION COMMISSION MAKING DETERMINATIONS
AND APPROVING THE OJAI VALLEY SANITARY
DISTRICT ANNEXATION – KENNEDY/BURNHAM ROAD**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission (LAFCo) pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Section 56000 et seq. of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer gave notice of the proposal; and

WHEREAS, the proposal was duly considered on July 20, 2011; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCo Staff Report and recommendation, the environmental determination, spheres of influence and applicable local plans and policies; and

WHEREAS, all landowners within the affected territory have consented to the proposal; and

WHEREAS, proof has been given to the Commission that the affected territory has fewer than 12 registered voters and is considered uninhabited; and

WHEREAS, the Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within the Ojai Valley Sanitary District and within the affected territory, and the organization of local governmental agencies within Ventura County;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Ventura Local Agency Formation Commission as follows:

- (1) The LAFCo Staff Report and recommendation for approval dated July 20, 2011 are adopted.
- (2) The annexation to the Ojai Valley Sanitary District is hereby approved, and the boundaries are established as generally set forth in the attached Exhibit A.
- (3) The affected territory is uninhabited as defined by Government Code §56046.

- (4) The subject proposal is assigned the following distinctive short form designation:
**LAFCo 11-03 OJAI VALLEY SANITARY DISTRICT ANNEXATION –
KENNEDY/BURNHAM ROAD**
- (5) In accordance with staff's determination that the subject proposal is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15319 (b) of the CEQA Guidelines, the Commission hereby finds the annexation to be categorically exempt.
- (6) The Commission directs staff to file a Notice of Exemption under Section 15062 of the CEQA Guidelines.
- (7) The Commission waives conducting authority proceedings, since satisfactory proof has been given that the subject property is uninhabited, that all landowners within the affected territory have given their written consent to the proposal, and that no subject agency that will gain or lose territory as a result of the proposal has submitted written opposition to the waiver of conducting authority proceedings [Government Code §56663].
- (8) **This annexation shall not be recorded until all LAFCo fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the Executive Officer.**
- (9) **This annexation shall not be recorded until a map and legal description consistent with this approval have been approved by the Ventura County Surveyor.**

This resolution was adopted on July 20, 2011.

	AYE	NO	ABSTAIN	ABSENT
Commissioner Cunningham	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Long	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Freeman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Morehouse	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Parks	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Parvin	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Pringle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alternate Commissioner Bennett	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Alternate Commissioner Dandy	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Alternate Commissioner Hess	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Alternate Commissioner Smith	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Dated: 7-20-2011



Chair, Ventura Local Agency Formation Commission

Attachments: Exhibit A

Copies: Ojai Valley Sanitary District
Ventura County Assessor
Ventura County Auditor
Ventura County Surveyor
Ventura County Planning
Ventura County Elections – Registrar of Voters

11-03

EXHIBIT A

OJAI VALLEY SANITARY DISTRICT ANNEXATION
KENNEDY - BURNHAM ROAD
OVSD NO. 2011-02

All of Lot 1 as described in Parcel Map Waiver SD10-0033 in the County of Ventura, State of California recorded April 7, 2011 as Document 20110407-00056004-0 of Official Records, in the Office of the County Recorder of said County, and a portion of Burnham Road, width varies, said Lot 1 and said portion of Burnham Road being a portion of Lot 12 of Rancho Santa Ana as shown on the map recorded in Book 3, Page 32 of Miscellaneous Records (Maps), in the Office of said County Recorder, described as follows:

Beginning at a point on the west line of said Lot 1, said point being the easterly terminus of the fourth course for Parcel 'A' of the Rancho Del Rey Reorganization to the Oak View Sanitary District, as shown and described in the certificate of completion, recorded November 8, 1982 as Instrument No. 105029 of Official Records in the Office of said County Recorder and subsequently consolidated into the Ojai Valley Sanitary District; thence from said point of beginning,

- 1st - N 05° 02' 00" W 125.00 feet; thence,
- 2nd - N 84° 58' 00" E 362.92 feet along the northerly line of said Lot 1 and the easterly prolongation thereof to a point on the easterly sideline of said Burnham Road, said point also being on a non-tangent curve concaved easterly and having a radius of 470.00 feet, said point bears North 86° 21' 54" West 470.00 feet from the radius point of said curve; thence along said curve and said easterly sideline,
- 3rd - Southeasterly 128.80 feet through a central angle of 15° 42' 06"; thence continuing along said easterly sideline,
- 4th - S 12° 04' 00" E 80.91 feet to the beginning of a curve concaved westerly and having a radius of 630.00 feet; thence along said curve and said easterly sideline,
- 5th - Southwesterly 41.49 feet through a central angle of 3° 46' 23" to the easterly terminus of the sixth course for said Parcel 'A' of said Rancho Del Rey Reorganization; thence leaving said easterly sideline and westerly along said sixth course,
- 6th - S 84° 58' 00" W 374.72 feet to the westerly terminus of said sixth course, also being the southwest corner of said Lot 1; thence northerly along the fifth course of said Parcel 'A' and along the west line of said Lot 1,

11-03

7th - N 05° 02' 00" W 125.00 feet to the Point of Beginning.

Containing 2.09 acres, more or less.


Richard B. Moore, PLS 7308 11/04/11
Date

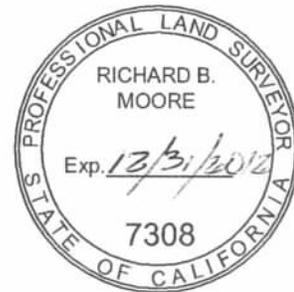
Disclaimer: For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of land described.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by:



Date: 11/7/2011



11-03



VICINITY MAP
NOT TO SCALE

BEARING	DISTANCE
1 N 05°02'00" W	125.00'
2 N 84°58'00" E	362.92'
4 S 12°04'00" E	80.91'
6 S 84°58'00" W	374.72'
7 N 05°02'00" W	125.00'

± 2.09 ACRES

DELTA	RADIUS	LENGTH	RAD. BEARING
3 15°42'06"	470.00'	128.80'	N 86°21'54" W
5 3°46'23"	630.00'	41.49'	

SCALE: 1" = 100'



EXISTING DISTRICT BOUNDARY

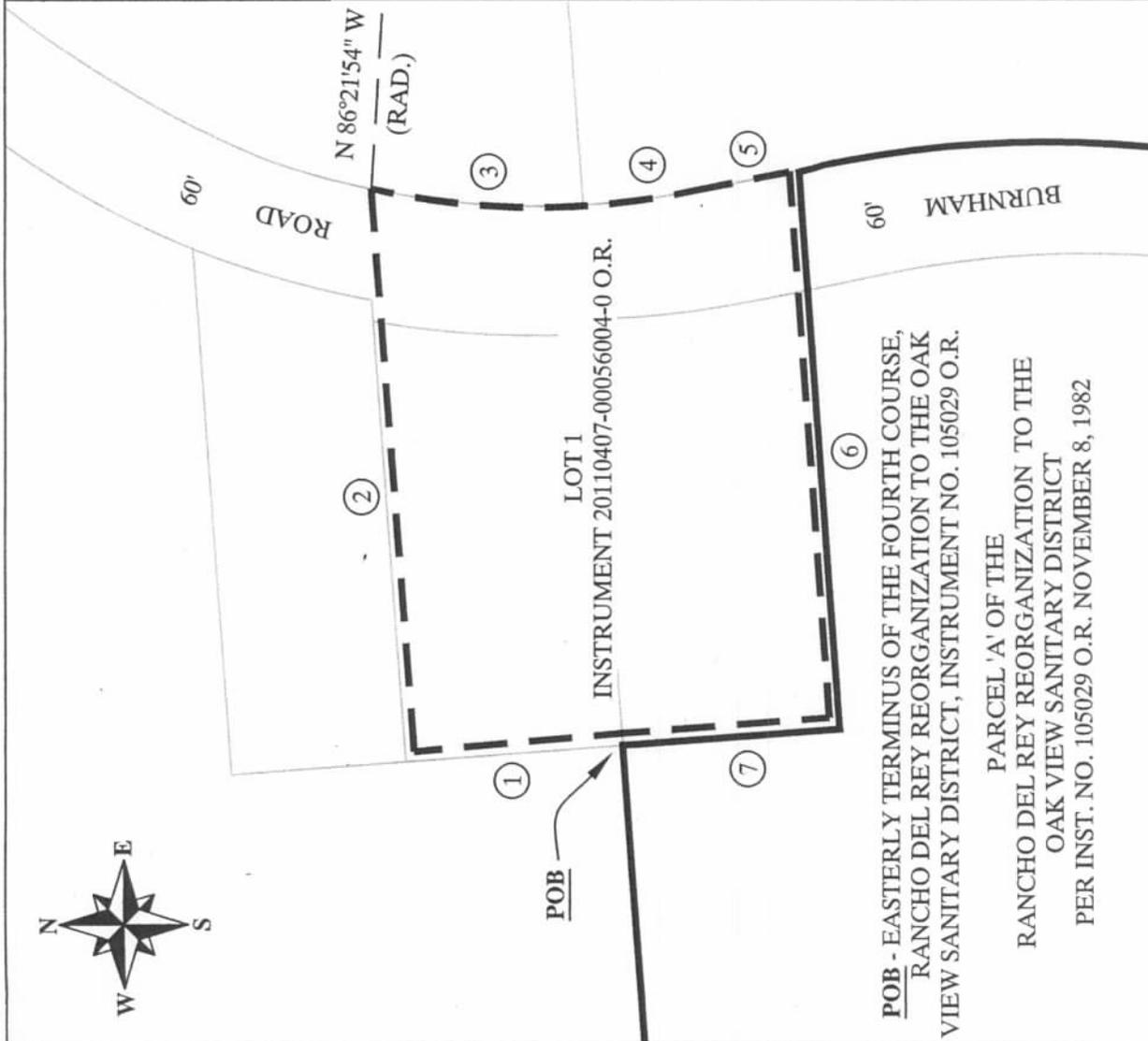
PROPOSED ANNEXATION BOUNDARY



OJAI VALLEY SANITARY DISTRICT ANNEXATION
KENNEDY - BURNHAM ROAD

(OVSD 2011-02)

LOT 1 OF P.M.W. SD10-0033, ALSO BEING
A PORTION OF LOT 12, ROBINSON, FAWCETT & DEAN
SUBDIVISION RANCHO SANTA ANA (3 M.R. 32) AND
A PORTION OF BURNHAM ROAD
COUNTY OF VENTURA, STATE OF CALIFORNIA



POB

LOT 1

INSTRUMENT 20110407-00056004-0 O.R.

POB - EASTERLY TERMINUS OF THE FOURTH COURSE,
RANCHO DEL REY REORGANIZATION TO THE OAK
VIEW SANITARY DISTRICT, INSTRUMENT NO. 105029 O.R.

PARCEL 'A' OF THE
RANCHO DEL REY REORGANIZATION TO THE
OAK VIEW SANITARY DISTRICT
PER INST. NO. 105029 O.R. NOVEMBER 8, 1982

MAPS

Moore Associates Professional Services Inc.
79 Daily Drive, #226
Camarillo CA 93010
(805) 504-3663

Disclaimer: For assessment purposes only.
This description of land is not a legal property
description as defined in the Subdivision Map
Act and may not be used as the basis for an
offer for sale of land described.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: 

Date: 11/7/2011