

No Fees per Government Code 27383

RECORDING REQUESTED BY:

Ventura Local Agency  
Formation Commission



20050329-0075575

Pages: 7 Fees: \$0.00

03/29/2005 10:34:44 AM

T20050025947 EA

Ventura County Recorder

Philip J. Schmit

WHEN RECORDED MAIL TO:

Ventura LAFCO

L# 1850

**VENTURA  
LOCAL AGENCY FORMATION COMMISSION  
800 South Victoria Ave.  
Ventura CA 93009-1850**

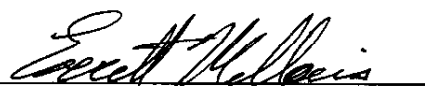
**CERTIFICATE OF COMPLETION**

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Ventura Local Agency Formation Commission of Ventura County, California.

1. The short-term designation, as determined by LAFCO, is:  
LAFCO 04-18 Ventura County Waterworks District Annexation - Tash
2. The name of each district or city involved in this change of organization and the kind or type of change of organization ordered for each city or district is as follows:  
  
Ventura County Waterworks District - Annexation
3. APN's: 155-0-270-065
4. The above listed district is located within the following county: Ventura
5. A description of the boundaries of the above cited change of organization is shown on the attached legal description and map, marked Exhibit "A", and by this reference incorporated herein.
6. The territory is uninhabited.
7. This change of organization has been approved subject to the following terms and conditions, if any: None.
8. Resolution LAFCO 04-18 ordering this change of organization without notice or hearing was adopted on September 15, 2004, by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: 3-29-2005

  
Everett Millais, Executive Officer  
Ventura LAFCO

**LAFCO 04-18**

**RESOLUTION OF THE VENTURA LOCAL AGENCY  
FORMATION COMMISSION MAKING DETERMINATIONS  
AND APPROVING THE VENTURA COUNTY  
WATERWORKS DISTRICT NO. 19 ANNEXATION – TASH**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer gave notice of the proposal required by law; and

WHEREAS, the proposal was duly considered on September 15, 2004, and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCO Executive Officer's Staff Report and recommendation, the environmental document or determination, and applicable General and Specific Plans; and

WHEREAS, the affected territory is within the sphere of influence of Ventura County Waterworks District No. 19, and

WHEREAS, the affected territory is part of a Land Conservation Act contract with the County of Ventura, and

WHEREAS, proof has been given to the Commission that all landowners within the affected territory have consented to the proposal; and

WHEREAS, proof has been given to the Commission that the affected territory has less than 12 registered voters and is considered uninhabited; and

WHEREAS, the Local Agency Formation Commission finds the proposal to be in the best interest of the landowners within Ventura County Waterworks District No. 19 and within the affected territory, and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Local Agency Formation Commission of Ventura County as follows:

- (1) The LAFCO Executive Officer's Staff Report and recommendation for approval of the proposal dated September 15, 2004 is adopted.
- (2) Said annexation is hereby approved as submitted.

- (3) The subject proposal is assigned the following distinctive short form designation: **LAFCO 04-18 VENTURA COUNTY WATERWORKS DISTRICT NO. 19 ANNEXATION – TASH.**
- (4) The boundaries of the affected territory are as generally set forth in Exhibit A attached hereto and made a part hereof.
- (5) This change of organization shall not be recorded until maps and legal descriptions consistent with this approval and suitable for filing with the State Board of Equalization have been submitted to the LAFCO Executive Officer.
- (6) The Commission has reviewed and considered the lead agency's determination that the proposal is categorically exempt under Sections 15303 class 3(a) and 15303 class (d) of the California Environmental Quality Act Guidelines, and finds the proposal to be categorically exempt under Sections 15303 class 3(a) and 15303 class (d).
- (7) The Commission directs staff to file a Notice of Exemption in the same manner as a lead agency under Section 15062 of the CEQA Guidelines.
- (8) The Commission finds that the County of Ventura will continue to be responsible for administering the Land Conservation Act contract for the affected territory after annexation and has adopted policies and feasible implementation measures ensuring the continuation of agricultural use and other uses allowable under the contract on a long-term basis.
- (9) The Commission hereby waives protest proceedings entirely.

This resolution was adopted on September 15, 2004.

AYES: Commissioners Long, Parks, Barajas, Waunch, Curtis, Richardson and  
Cunningham

NOES: None

ABSTAIN: None

Dated:

9/15/04

  
\_\_\_\_\_  
Chair, Ventura Local Agency Formation Commission

Copies: Ventura County Waterworks District No. 19  
City of Camarillo  
Ventura County Assessor  
Ventura County Auditor  
Ventura County Surveyor  
Ventura County Planning

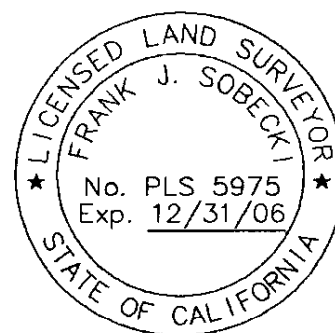
**ANNEXATION No. 3  
VENTURA COUNTY  
WATERWORKS DISTRICT No. 19  
TASH**

THAT PORTION OF TRACT 44, RANCHO LAS POSAS, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 3, PAGE 22 OF MAPS, OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY TERMINUS OF 108<sup>th</sup> COURSE OF THE FORMATION OF VENTURA COUNTY WATERWORKS DISTRICT No. 19, SHOWN AS NORTH 89°41'00" EAST 2643.64 FEET PER LAFCO RESOLUTION No. 80-41 RECORDED IN BOOK 5775, PAGE 119 OF OFFICIAL RECORDS, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE,

- 1<sup>ST</sup> CONTINUING ALONG SAID LINE NORTH 89°41'00" EAST 822.29 FEET; THENCE,
- 2<sup>nd</sup> SOUTH 0°01'30" EAST 3197.00 FEET TO THE SOUTHERLY LINE OF SAID TRACT 44; THENCE, ALONG SAID SOUTHERLY LINE,
- 3<sup>rd</sup> SOUTH 89°41'00" WEST 823.68 FEET TO THE WESTERLY LINE OF SAID TRACT 44; THENCE, ALONG SAID WESTERLY LINE,
- 4<sup>th</sup> NORTH 3197.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING: 60.40 ACRES



FRANK J. SOBECKI  
PLS 5975

1/26/2005

*The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.*

Certified by: *John Rawlinson*

Date: *2/9/05*

PRICE ROAD

LOS ANGELES AVE (HWY 118)

FORMATION  
VENTURA COUNTY  
WATERWORKS  
DISTRICT No. 19  
5775 OR 119

FORMATION  
VENTURA COUNTY  
WATERWORKS  
DISTRICT No. 19  
5775 OR 119

NORTH

N88°16'40"W  
1062.88'

THE MOST WESTERLY TERMINUS OF  
THE 108th COURSE OF LAFCO  
RESOLUTION No. 80-41

N58°32'40"E  
1312.09'

NORTH 1204.31'

3772 OR 584

N00°01'30"W 1200.00'

30.00'  
60.00'

N89°41'00"E 2643.64'

N89°41'00"E  
822.29'

TRACT 45

WESTERLY LINE  
OF TRACT 44

NORTH 3197.00'

ANNEXATION No. 3

60.40 acres  
APN: 155-0-270-065

S00°01'30"E 3197.00'

TRACT 44  
RANCHO LAS POSAS  
3 MR 22

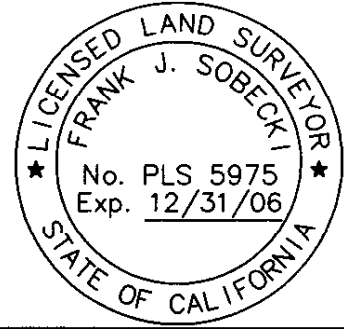
DATA TABLE

NO.	BEARING	LENGTH
L1	SOUTH	76.4'

S89°41'00"W  
823.68'



1" = 800'



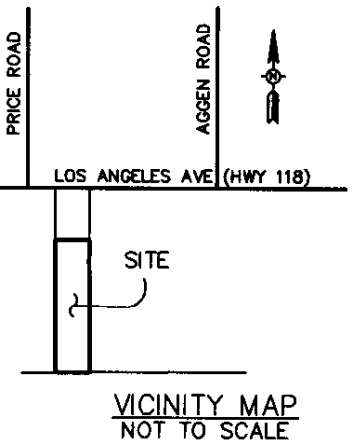
*Frank J. Sobekli*

FRANK J. SOBECKI, PLS 5975  
DATE SIGNED: 1/26/2005

COUNTY OF VENTURA  
STATE OF CALIFORNIA  
VENTURA COUNTY  
WATERWORKS  
DISTRICT No. 19  
TASH

WITHIN A PORTION OF TRACT 44  
RANCHO LAS POSAS - 3 MR 22  
ANNEXATION No. 3  
TO  
WATERWORKS DISTRICT No. 19

**FJS CONSULTING**  
(805) 501-4075  
fjs@fjslandconsulting.com  
FJS Land Consulting  
594 Stoney Peak Ct.  
Simi Valley, CA 93065  
Fax (805) 583-3710



The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Jell Raudenbush*

Date: *2/9/05*