


No Fees per Government Code 27383
RECORDING REQUESTED BY:
Ventura Local Agency
Formation Commission


20060313-0052892
Pages: 6 Fees: \$0.00
03/13/2006 10:32:18 AM
T20060020458 JL
Ventura County Recorder
Philip J. Schmit

WHEN RECORDED MAIL TO:
Ventura LAFCO
L# 1850

**VENTURA
LOCAL AGENCY FORMATION COMMISSION
800 South Victoria Ave.
Ventura CA 93009-1850**

CERTIFICATE OF COMPLETION

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Ventura Local Agency Formation Commission of Ventura County, California.

1. The short-term designation, as determined by LAFCO, is:
LAFCO 05-17 Ventura County Waterworks District No. 1 Annexation – Waters Road Domestic Users
2. The name of each district or city involved in this reorganization and the kind or type of change of organization ordered for each city or district is as follows:

Ventura County Waterworks District No. 1
3. APN's: 108-0-161-015; 025; 035; 045; 055; 065; 075; 085; 095; 105
4. The above listed district is located within the following county: Ventura
5. A description of the boundaries of the above cited change of organization is shown on the attached legal descriptions and maps, marked Exhibit "A", and by this reference incorporated herein.
6. The territory is inhabited.
7. This change of organization has been approved subject to the following terms and conditions, if any: None.
8. Resolution LAFCO 05-17, ordering this change of organization, was adopted on October 19, 2005 by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: March 13, 2006



Everett Millais, Executive Officer
Ventura LAFCO

LAFCO 05-17

**RESOLUTION OF THE VENTURA LOCAL AGENCY
FORMATION COMMISSION MAKING DETERMINATIONS
AND APPROVING THE VENTURA COUNTY
WATERWORKS DISTRICT NO. 1 ANNEXATION –
WATERS ROAD DOMESTIC USERS**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer has given notice of the public hearing by the Commission on the proposal;

WHEREAS, the proposal was duly considered on October 19, 2005, as specified in the notice of hearing; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCO Executive Officer's Staff Report and recommendation, the environmental document and determination, and applicable local plans and policies; and

WHEREAS, all landowners within the affected territory have consented to the proposal; and

WHEREAS, proof has been given to the Commission that the affected territory has more than 12 registered voters and is considered inhabited; and

WHEREAS, prior to the conclusion of the hearing on this matter, no written opposition was received from any landowner or any registered voter within the affected territory, and

WHEREAS, the Local Agency Formation Commission finds the proposal to be in the best interest of the affected area and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Local Agency Formation Commission as follows:

- (1) The LAFCO Executive Officer's Staff Report and Recommendation for approval of the proposal dated October 19, 2005 is adopted.

(2) The Reorganization, consisting of an annexation to the Ventura County Waterworks District No. 1, is hereby approved and the boundaries are established generally as set forth in the attached Exhibit A.

(3) The subject proposal is assigned the following distinctive short form designation:

LAFCO 05-17 – VENTURA COUNTY WATERWORKS DISTRICT NO. 1 ANNEXATION – WATERS ROAD DOMESTIC USERS

(4) The Commission has reviewed and considered the lead agency's determination that the reorganization is categorically exempt under Section 15319 (a) of the California Environmental Quality Act Guidelines, and finds the reorganization to be categorically exempt under Section 15319 (a).

(5) The Commission directs staff to file a Notice of Exemption in the same manner as a lead agency, under Section 15062 of the California Environmental Quality Act Guidelines.

(6) Pursuant to Government Code Section 56663(d), written notice of the Commission proceedings has been provided to all registered voters and landowners within the affected territory and no written opposition from registered voters or landowners with the affected territory has been received, and all affected agencies that will gain territory as a result of the proposal have consented in writing to the waiver of protest proceedings. The Commission hereby waives protest proceedings entirely.

(7) This reorganization shall not be recorded until all LAFCO fees have been paid, until fees necessary for filing with the State Board of Equalization have been submitted to the Executive Officer, and until the Ventura County Assessor provides the Executive Officer with information that all fees have been paid as required by the County of Ventura resolution establishing an assessor's fee for LAFCO filings.

This resolution was adopted on October 19, 2005.

AYES: Commissioners Grandsen, Hess, Long, Parks, Richardson, Waunch and
Alternate Commissioner Parvin

NOES: None

ABSTAINS: None

Dated: 10-19-05



Chair, Ventura Local Agency Formation Commission

Attachment: Exhibit A

Copies: Ventura Co. Waterworks District
Ventura Co. Resource Conservation District
Ventura Co. Assessor
Ventura Co. Auditor
Ventura Co. Surveyor
Ventura Co. Planning
Ventura County Elections-Registrar of Voters

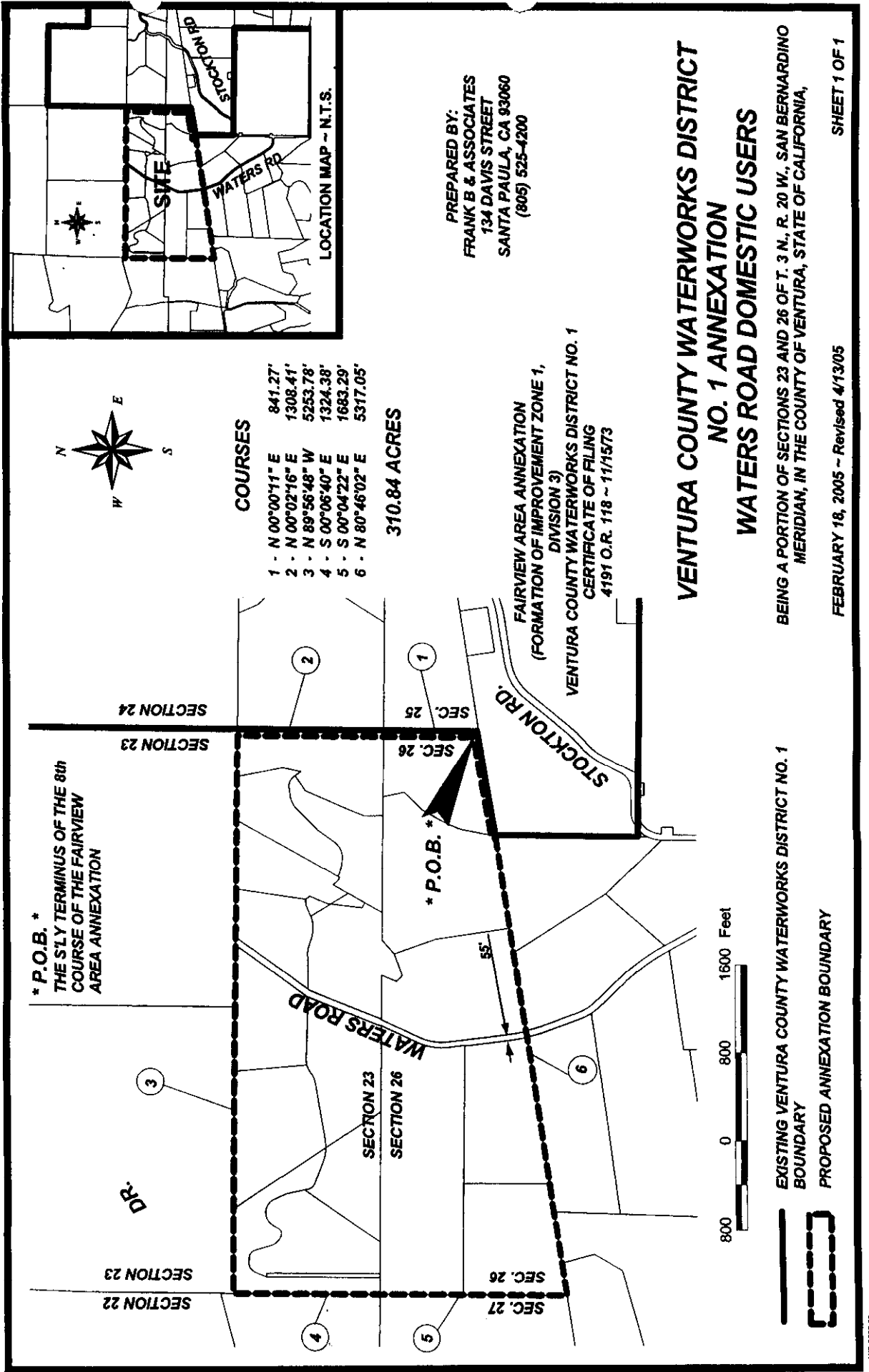
The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Zell Rawls*

Date: *8-22-05*

05-17

EXHIBIT A



PREPARED BY:
FRANK B & ASSOCIATES
134 DAVIS STREET
SANTA PAULA, CA 93060
(805) 525-4200

**VENTURA COUNTY WATERWORKS DISTRICT
NO. 1 ANNEXATION
WATERS ROAD DOMESTIC USERS**

BEING A PORTION OF SECTIONS 23 AND 26 OF T. 3 N., R. 20 W., SAN BERNARDINO MERIDIAN, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA,

FEBRUARY 18, 2005 - Revised 4/13/05

SHEET 1 OF 1

05-17

EXHIBIT A

**VENTURA COUNTY WATERWORKS DISTRICT NO. 1 ANNEXATION
WATERS ROAD DOMESTIC USERS**

Those portions of Sections 23 and 26, Township 3 North, Range 20 West, San Bernardino Meridian, in the County of Ventura, State of California, described as follows:

Beginning at the southeasterly corner of said Section 26, said corner also being the southerly terminus of the 8th course of the Fairview Area Annexation (Formation of Improvement Zone 1 of Division 3) to the Ventura County Waterworks District No. 1 as shown and described in the Certificate of Filing recorded in the office of the County Recorder of said County on November 15, 1973 in Book 4191, Page 118 of Official Records; thence, along the east line of said Section 26 by the following course, and along the existing boundary of said Ventura County Waterworks District No. 1 by the following two courses:

- 1st - North 00°00'11" East 841.27 feet to the southeast corner of said Section 23; thence, along the east line of said Section 23,
- 2nd - North 00°02'16" East 1308.41 feet to the north line of the south half of said Section 23; thence, along said north line,
- 3rd - North 89°56'48" West 5253.78 feet to the west line of said Section 23; thence, along said west line,
- 4th - South 00°06'40" East 1324.38 feet to the northwest corner of said Section 26; thence, along the boundary of said Section 26 by the following two courses:
- 5th - South 00°04'22" East 1683.29 feet; thence,
- 6th - North 80°46'02" East 5317.05 feet to the point of beginning and containing 310.84 acres.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Zell Rawls*

Date: *8-22-05*