

No Fees per Government Code 27383

RECORDING REQUESTED BY:

Ventura Local Agency
Formation Commission



20060313-0052893

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Ventura County Recorder
Philip J. Schmit

WHEN RECORDED MAIL TO:

Ventura LAFCO
L# 1850

**VENTURA
LOCAL AGENCY FORMATION COMMISSION
800 South Victoria Ave.
Ventura CA 93009-1850**

CERTIFICATE OF COMPLETION


Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Ventura Local Agency Formation Commission of Ventura County, California.

1. The short-term designation, as determined by LAFCO, is:
LAFCO 05-22 Ojai Valley Sanitary District Annexation – Fulmer (Parcels A & B)
2. The name of each district or city involved in this change of organization and the kind or type of change of organization ordered for each city or district is as follows:

Ojai Valley Sanitary District - Annexation
3. APN's: 031-0-210-385; 032-0-030-015
4. The above listed district is located within the following county: Ventura
5. A description of the boundaries of the above cited change of organization is shown on the attached legal description and map, marked Exhibit "A", and by this reference incorporated herein.
6. The territory is uninhabited.
7. This change of organization has been approved subject to the following terms and conditions, if any: None.
8. Resolution LAFCO 05-22 ordering this change of organization without notice or hearing was adopted on November 16, 2005 by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: March 13, 2006


Everett Millais, Executive Officer
Ventura LAFCO

LAFCO 05-22

**RESOLUTION OF THE VENTURA LOCAL AGENCY
FORMATION COMMISSION MAKING DETERMINATIONS
AND APPROVING THE OJAI VALLEY SANITARY
DISTRICT ANNEXATION – FULMER (PARCELS
A & B)**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer gave notice of the proposal as required by law; and

WHEREAS, the proposal was duly considered on November 16, 2005; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCO Executive Officer's Staff Report and recommendation, the environmental document or determination, Sphere of Influence and applicable General and Specific Plans; and

WHEREAS, all landowners within the affected territory have consented to the proposal; and

WHEREAS, proof has been given to the Commission that the affected territory has less than 12 registered voters and is considered uninhabited; and

WHEREAS, the Local Agency Formation Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within the Ojai Valley Sanitary District and within the affected territory, and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Local Agency Formation Commission of Ventura County as follows:

- (1) The LAFCO Executive Officer's Staff Report and Recommendation for approval of the proposal dated November 16, 2005, is adopted.
- (2) The annexation to the Ojai Valley Sanitary District is hereby approved, and the boundaries are established generally as set forth in the attached Exhibit A.
- (3) The affected territory is uninhabited as defined by Government Code §56046.

- (4) The subject proposal is assigned the following distinctive short form designation: **LAFCO 05-22 OJAI VALLEY SANITARY DISTRICT ANNEXATION – FULMER (Parcels A & B).**
- (5) The Commission has reviewed and considered the lead agency's determination that the change of organization is categorically exempt under Section 15319(a) of the California Environmental Quality Act Guidelines, and finds the change of organization to be categorically exempt under Section 15319(a).
- (6) The Commission directs staff to file a Notice of Exemption in the same manner as a lead agency, under Section 15062 of the California Environmental Quality Act Guidelines.
- (7) The Commission, consistent with California Government Code Section 56663(c), hereby waives protest proceedings entirely.
- (8) **This change of reorganization shall not be recorded until all LAFCO fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the Executive Officer.**

This resolution was adopted on November 16, 2005.

AYES: Commissioners Grandsen, Hess, Long, Parks, Richardson, Waunch and Zaragoza

NOES: None

ABSTAINS: None

Dated: 11-16-05



Chair, Ventura Local Agency Formation Commission

Attachments: Exhibit A

Copies: Ojai Valley Sanitary District
Ventura County Assessor
Ventura County Auditor
Ventura County Surveyor
Ventura County Planning
Ventura County Elections-Registrar of Voters

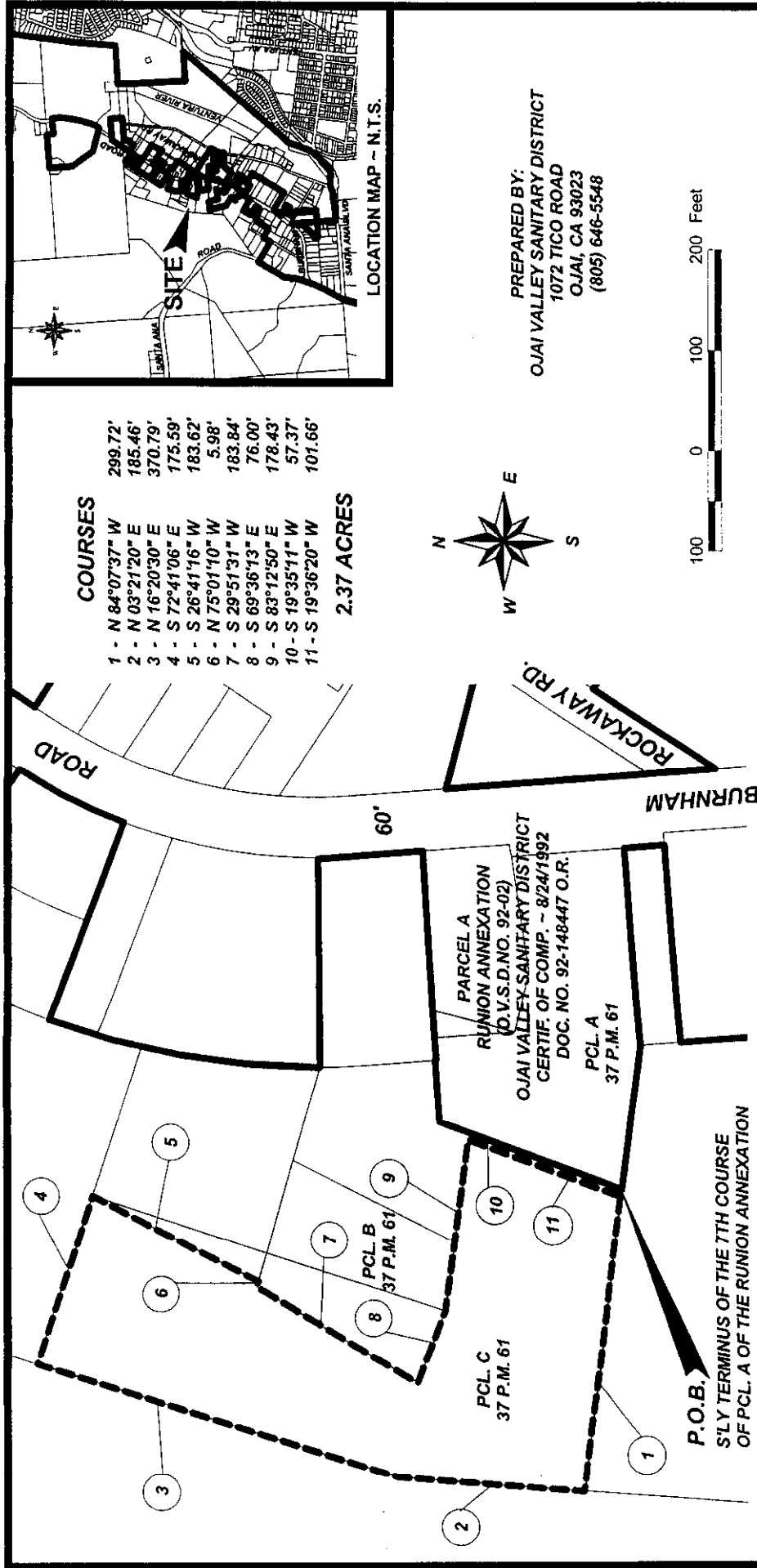
The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Tell Lawrence*

Date: 11/7/05

05-22

EXHIBIT A



**OJAI VALLEY SANITARY DISTRICT ANNEXATION
FULMER - PARCEL A
(OVSD NO. 2005-06)**

ALL OF PARCEL C OF PARCEL MAP NO. 3928, IN THE COUNTY OF VENTURA,
STATE OF CALIFORNIA, PER 37 P.M. 61

EXISTING OJAI VALLEY SANITARY DISTRICT BOUNDARY

PROPOSED ANNEXATION BOUNDARY

AUGUST 17, 2005

SHEET 1 OF 1

**OJAI VALLEY SANITARY DISTRICT ANNEXATION
FULMER – PARCEL A
(O.V.S.D. 2005-06)**

05-22

All of Parcel C of Parcel Map No. 3928, in the County of Ventura, State of California, as shown on the map filed in the office of the County Recorder of said County, in Book 37, Page 61 of Parcel Maps, described as follows:

Beginning at the most southerly corner of said Parcel C, said corner also being the southerly terminus of the 7th course of Parcel A of the Runion Annexation (O.V.S.D. No. 92-02) to the Ojai Valley Sanitary District, as shown and described in the Certificate of Completion recorded in the office of said County Recorder on August 24, 1992 as Document No. 92-148447 of Official Records; thence, along the boundary of said Parcel C by the following 11 course:

- 1st - North 84°07'37" West 299.72 feet; thence,
- 2nd - North 3°21'20" East 185.46 feet; thence,
- 3rd - North 16°20'30" East 370.79 feet; thence,
- 4th - South 72°41'06" East 175.59 feet; thence,
- 5th - South 26°41'16" West 183.62 feet; thence,
- 6th - North 75°01'10" West 5.98 feet; thence,
- 7th - South 29°51'31" West 183.84 feet; thence,
- 8th - South 69°36'13" East 76.00 feet; thence,
- 9th - South 83°12'50" East 178.43 feet to the existing boundary of said Ojai Valley Sanitary District; thence, along said boundary by the following two courses:
- 10th - South 19°35'11" West 57.37 feet; thence,
- 11th - South 19°36'20" West 101.66 feet to the point of beginning and containing 2.37 acres.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Zell Raubus*
Date: *11/7/05*

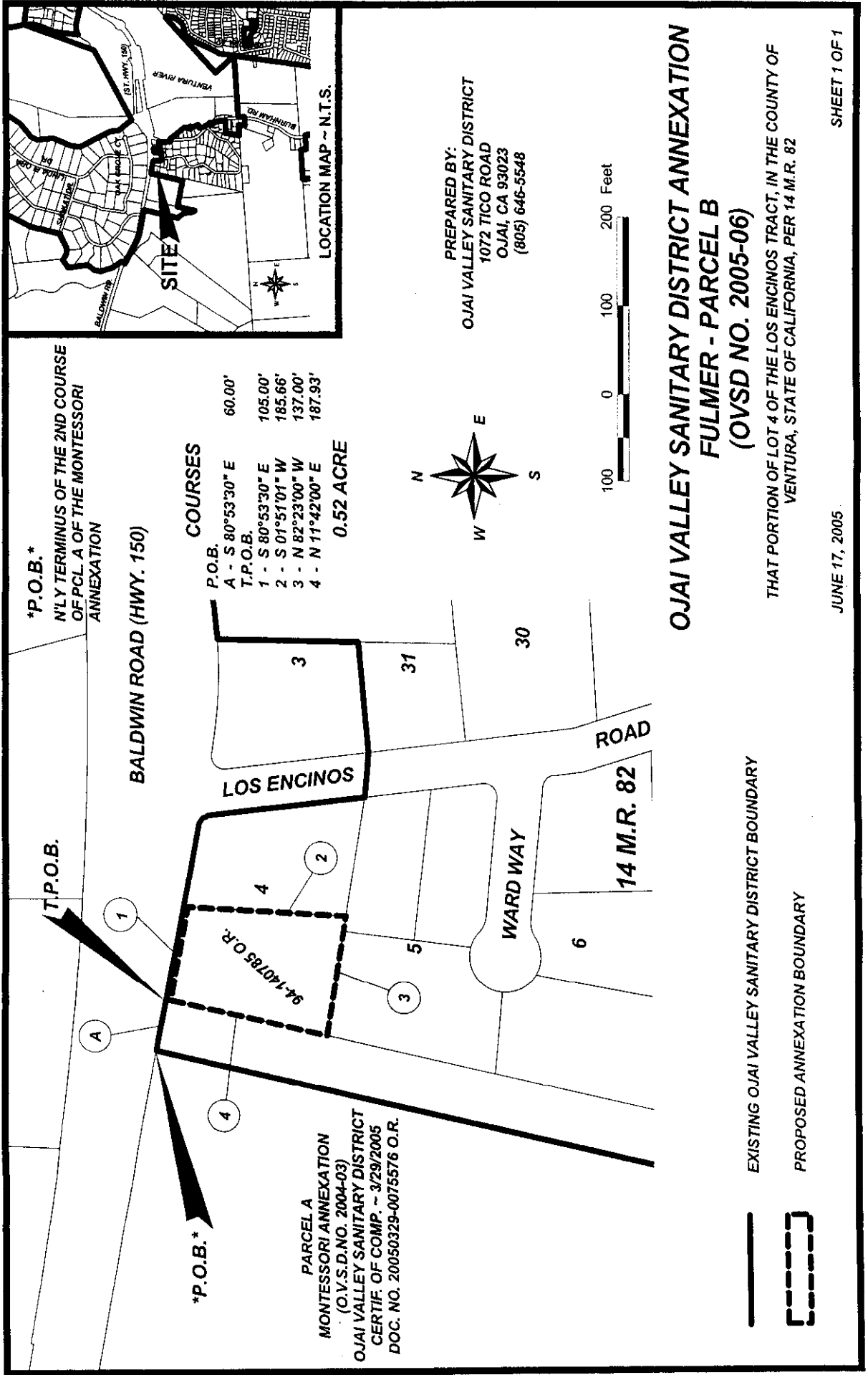
The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Zell Ramirez*

Date: 11/7/05

05-22

PLAN A



**OJAI VALLEY SANITARY DISTRICT ANNEXATION
FULMER – PARCEL B
(O.V.S.D. 2005-06)**

05-22

A portion of Lot 4 of the Los Encinos Tract, in the County of Ventura, State of California, as shown on the map recorded in the office of the County Recorder of said County, in Book 14, Page 82 of Miscellaneous Records, described as follows:

Beginning at a point in the southerly line of Baldwin Road (St. Hwy. 150), said point being the northerly terminus of the 2nd course of Parcel A of the Montessori Annexation (OVSD Annexation No. 2004-03) to the Ojai Valley Sanitary District, as shown and described in the Certificate of Completion recorded in the office of said County Recorder on March 29, 2005, as Document No. 20050329-0075576 of Official Records; thence, along said southerly line and the existing boundary of said Ojai Valley Sanitary District, South 80°53'30" East 60.00 feet to the northwesterly corner of said Lot 4, said northwesterly corner being the **True Point of Beginning**; thence, continuing along said southerly line, said existing district boundary, and the northerly line of said Lot 4,

- 1st - South 80°53'30" East 105.00 feet to the easterly line of the parcel described in the Grant Deed recorded in the office of said County Recorder on August 30, 1994 as Document No. 94-140785 of Official Records; thence, leaving said existing district boundary along the boundary of said Grant Deed by the following three courses:
- 2nd - South 1°51'01" West 185.66 feet to the southerly line of said Lot 4; thence, along the boundary of said Lot 4 by the following two courses:
- 3rd - North 82°23'00" West 137.00 feet; thence,
- 4th - North 11°42'00" East 187.93 feet to the point of beginning and containing 0.52 acre.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by:

Zell Rouben

Date:

11/7/05