

No Fees per Government Code 27383

**RECORDING REQUESTED BY:**

Ventura Local Agency  
Formation Commission



20060201-0022214

Pages: 10 Fees: \$0.00

02/01/2006 02:18:03 PM

T20060008550 EA

Ventura County Recorder

Philip J. Schmit

**WHEN RECORDED MAIL TO:**

Ventura LAFCO

L# 1850

**VENTURA  
LOCAL AGENCY FORMATION COMMISSION  
800 South Victoria Ave.  
Ventura CA 93009-1850**

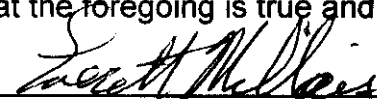
**CERTIFICATE OF COMPLETION**

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Ventura Local Agency Formation Commission of Ventura County, California.

1. The short-term designation, as determined by LAFCO, is:  
LAFCO 05-26 City of Santa Paula Reorganization – Islands (Parcels A-C)
2. The name of each district or city involved in this reorganization and the kind or type of change of organization ordered for each city or district is as follows:  
  
City of Santa Paula – Annexation  
Ventura County Resource Conservation District  
Ventura County Fire Protection District
3. APN's: 098-0-030-025; 035; 475; 045; 055; 065; 145; 075; 135; 085; 125; 435; 115; 425; 105; 155; 48; 325; 275; 335; 265; 255; 345; 245; 355; 235; 365; 375; 315; 305; 285; 293; 185; 195
4. The above listed district is located within the following county: Ventura
5. A description of the boundaries of the above cited reorganization is shown on the attached legal descriptions and maps, marked Exhibit "A", and by this reference incorporated herein.
6. The territory is uninhabited.
7. This reorganization has been approved subject to the following terms and conditions, if any:  
None.
8. Resolution LAFCO 05-26 ordering this reorganization, was adopted on November 16, 2005 by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: 2-1-2006

  
Everett Millais, Executive Officer  
Ventura LAFCO

**LAFCO 05-26**

**RESOLUTION OF THE VENTURA LOCAL AGENCY  
FORMATION COMMISSION MAKING DETERMINATIONS  
AND APPROVING THE CITY OF SANTA PAULA  
REORGANIZATION – ISLANDS (PARCELS A - C);  
ANNEXATION TO THE CITY OF SANTA PAULA AND  
DETACHMENT FROM THE VENTURA COUNTY  
RESOURCE CONSERVATION DISTRICT AND VENTURA  
COUNTY FIRE PROTECTION DISTRICT**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer gave notice of the public hearing by the Commission as required by law; and

WHEREAS, the proposal was duly considered on November 16, 2005; as specified in the notice of hearing; and

WHEREAS, the Commission considered the determinations required pursuant to Government Code §56375.3, including the LAFCO Executive Officer's Staff Report and recommendation, the environmental determination, Sphere of Influence and applicable General and Specific Plans; and

WHEREAS, the Local Agency Formation Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within the City of Santa Paula and within the affected territory, and the organization of local governmental agencies within Ventura County.

**NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the Local Agency Formation Commission of Ventura County as follows:

- (1) The subject proposal is consistent with the provisions of Government Code §56375.3.
- (2) The LAFCO Executive Officer's Staff Report and Recommendation for approval of the proposal dated November 16, 2005, is adopted.
- (3) The annexation to the City of Santa Paula is hereby approved, and the boundaries are established generally as set forth in the attached Exhibit A.

- (4) The subject proposal is assigned the following distinctive short form designation: **LAFCO 05-26 CITY OF SANTA PAULA REORGANIZATION – ISLANDS (Parcels A - C).**
- (5) The Commission has reviewed and considered the lead agency's determination that the change of organization is categorically exempt under Section 15319(a) of the California Environmental Quality Act Guidelines, and finds the change of organization to be categorically exempt under Section 15319(a).
- (6) The Commission directs staff to file a Notice of Exemption in the same manner as a lead agency, under Section 15062 of the California Environmental Quality Act Guidelines.
- (7) The Commission, consistent with California Government Code Section 56375.3(a), hereby waives protest proceedings entirely.
- (8) **This change of reorganization shall not be recorded until all LAFCO fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the Executive Officer.**

This resolution was adopted on November 16, 2005.

AYES: Commissioners Grandsen, Hess, Long, Parks, Richardson, Waunch and Zaragoza

NOES: None

ABSTAINS: None

Dated: 11-16-05

  
\_\_\_\_\_  
Chair, Ventura Local Agency Formation Commission

Attachments: Exhibit A

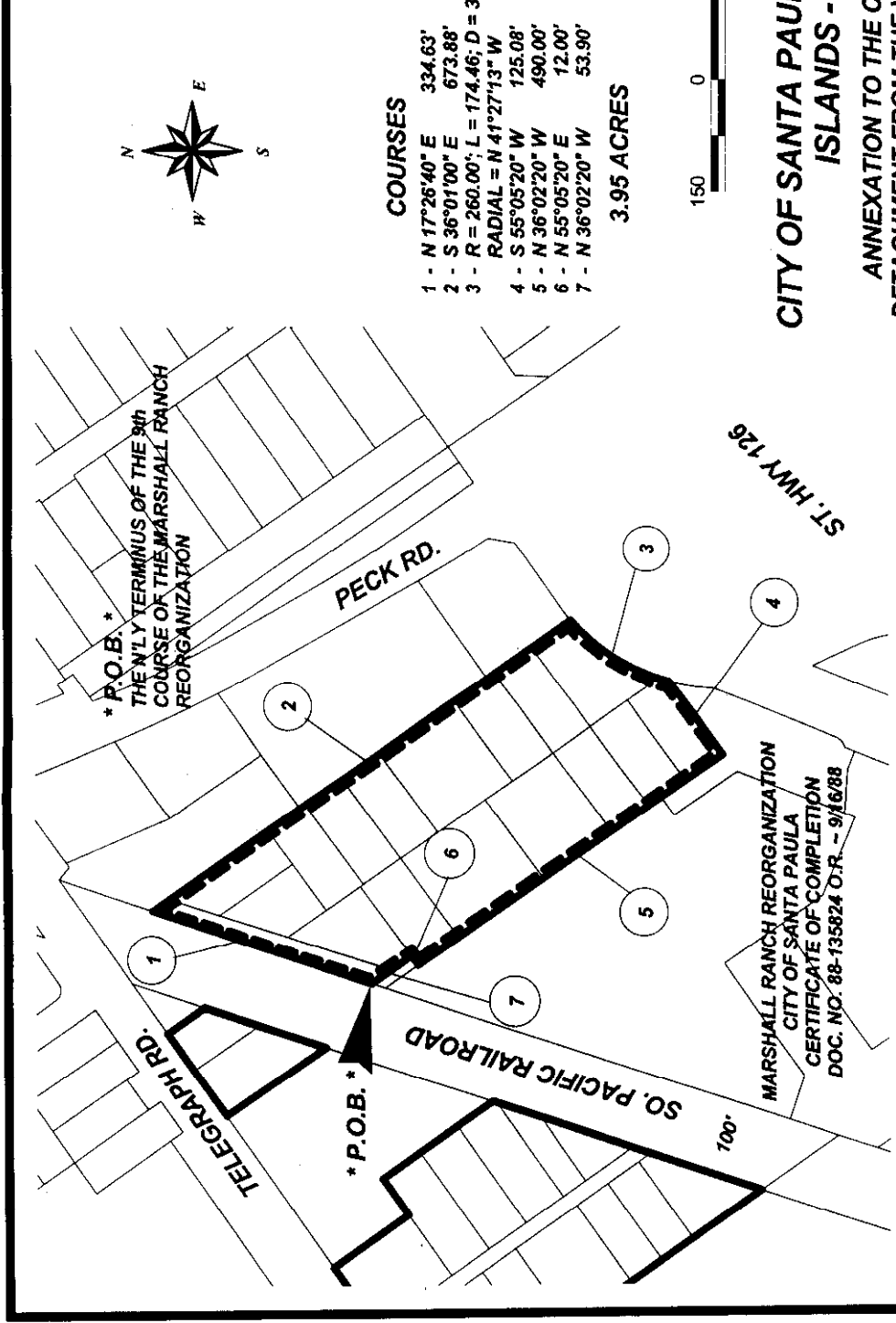
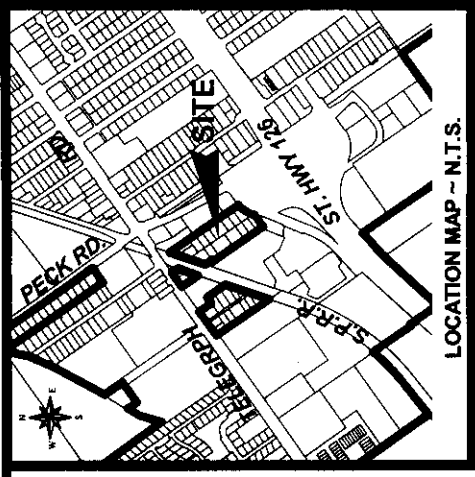
Copies: City of Santa Paula  
Ventura County Resource Management Agency  
Ventura County Fire Protection District  
Ventura County Assessor  
Ventura County Auditor  
Ventura County Surveyor  
Ventura County Planning  
Ventura County Elections-Registrar of Voters

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Gill Rowland*

Date: 11-7-05

**EXHIBIT A**



**COURSES**

- 1 - N 17°26'40" E 334.63'
- 2 - S 36°01'00" E 673.88'
- 3 - R = 260.00'; L = 174.46'; D = 38°26'43"
- RADIAL = N 41°27'13" W
- 4 - S 55°05'20" W 125.08'
- 5 - N 36°02'20" W 490.00'
- 6 - N 55°05'20" E 12.00'
- 7 - N 36°02'20" W 53.90'

**3.95 ACRES**

PREPARED BY:  
RBF CONSULTING  
4880 SANTA ROSA ROAD  
SUITE 170  
CAMARILLO, CA 93012-0951  
(805) 383-3373



**CITY OF SANTA PAULA REORGANIZATION ISLANDS - PARCEL A**

ANNEXATION TO THE CITY OF SANTA PAULA AND DETACHMENT FROM THE VENTURA COUNTY RESOURCE CONSERVATION DISTRICT AND DETACHMENT FROM THE VENTURA COUNTY FIRE PROTECTION DISTRICT

THAT PORTION OF LOT 32 OF RANCHO SANTA PAULA Y SATICOY, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, PER A MR. 290

EXISTING CITY OF SANTA PAULA BOUNDARY

PROPOSED REORGANIZATION BOUNDARY

JUNE 1, 2005

SHEET 1 OF 1

**SANTA PAULA REORGANIZATION  
ISLANDS - PARCEL A  
ANNEXATION TO THE CITY OF SANTA PAULA  
AND DETACHMENT FROM VENTURA COUNTY  
CONSERVATION DISTRICT AND DETACHMENT FROM  
VENTURA COUNTY FIRE PROTECTION DISTRICT**

That portion of Lot 32 of Rancho Santa Paula Y Saticoy, in the County of Ventura, State of California, as said Lot 32 is shown on the map recorded in Office of the County Recorder of said County, in Book A, Page 290 of Miscellaneous Records, described as follows:

Beginning at a point in the southerly line of Southern Pacific Railroad, said point also being the northerly terminus of the 9<sup>th</sup> course of the Marshall Ranch Reorganization to the City of Santa Paula, as shown and described in the Certificate of Completion, recorded September 16, 1988 in the Office of said County Recorder as Document No. 88-135824 of Official Records; thence along the existing boundary of said City of Santa Paula by the following seven courses:

- 1st - North 17°26'40" East 334.63 feet; thence,
- 2nd - South 36°01'00" East 673.88 feet to the beginning of a nontangent curve concave southeasterly, having a radius of 260.00 feet, and having a radial to said beginning of said curve bearing North 41°27'13" West; thence, along said curve,
- 3rd - Southwesterly and southerly 174.46 feet through a central angle of 38°26'43"; thence,
- 4th - South 55°05'20" West 125.08 feet; thence,
- 5th - North 36°02'20" West 490.00 feet; thence,
- 6th - North 55°05'20" East 12.00 feet; thence,
- 7th - North 36°02'20" West 53.90 feet to the point of beginning and containing 3.95 acres.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

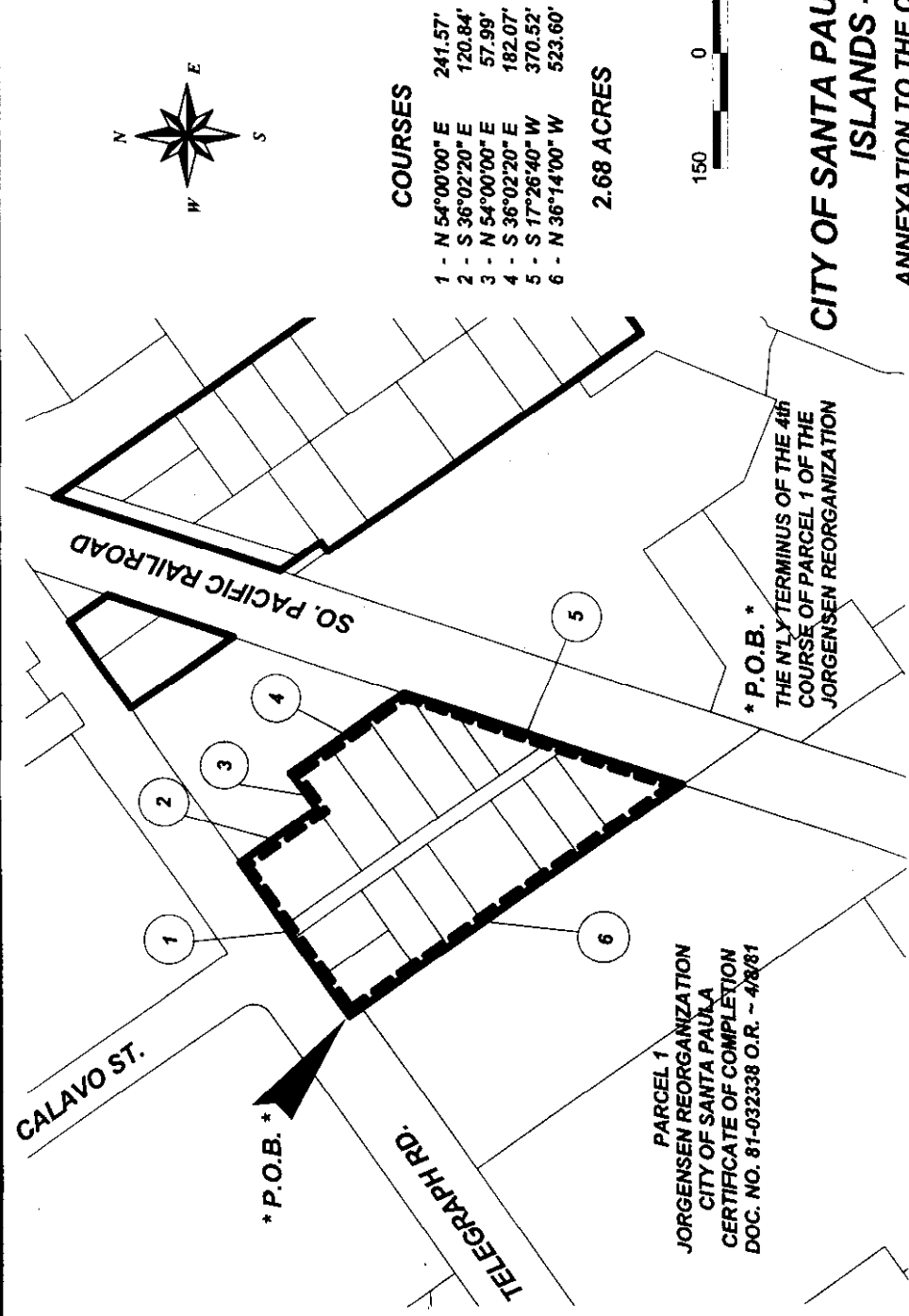
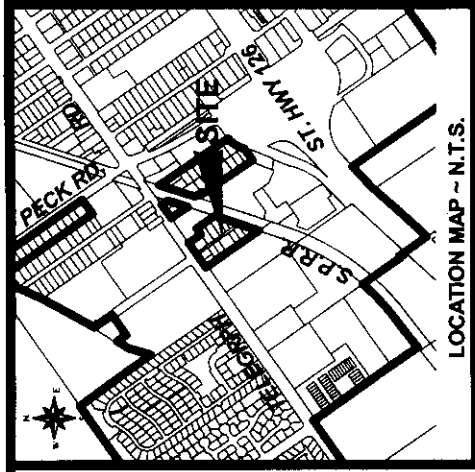
Certified by: *Zell Rawlins*  
Date: *11-7-05*

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Zell Rausch*

Date: 11-7-05

**EXHIBIT A**



**COURSES**

- 1 - N 54°00'00" E 241.57'
- 2 - S 36°02'20" E 120.84'
- 3 - N 54°00'00" E 57.99'
- 4 - S 36°02'20" E 182.07'
- 5 - S 17°26'40" W 370.52'
- 6 - N 36°14'00" W 523.60'

**2.68 ACRES**

PREPARED BY:  
RBF CONSULTING  
4880 SANTA ROSA ROAD  
SUITE 170  
CAMARILLO, CA 93012-0951  
(805) 383-3373

PARCEL 1  
JORGENSEN REORGANIZATION  
CITY OF SANTA PAULA  
CERTIFICATE OF COMPLETION  
DOC. NO. 81-032338 O.R. ~ 4/8/81

**CITY OF SANTA PAULA REORGANIZATION ISLANDS - PARCEL B**

ANNEXATION TO THE CITY OF SANTA PAULA AND DETACHMENT FROM THE VENTURA COUNTY RESOURCE CONSERVATION DISTRICT AND DETACHMENT FROM THE VENTURA COUNTY FIRE PROTECTION DISTRICT DISTRICT THAT PORTION OF LOT 32 OF RANCHO SANTA PAULA Y SATICOY, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, PER A MR. 290

EXISTING CITY OF SANTA PAULA BOUNDARY

PROPOSED REORGANIZATION BOUNDARY

JUNE 1, 2005

SHEET 1 OF 1

**SANTA PAULA REORGANIZATION  
ISLANDS - PARCEL B  
ANNEXATION TO THE CITY OF SANTA PAULA AND  
DETACHMENT FROM VENTURA COUNTY RESOURCE  
CONSERVATION DISTRICT AND DETACHMENT FROM  
VENTURA COUNTY FIRE PROTECTION DISTRICT**

That portion of Lot 32 of Rancho Santa Paula Y Saticoy, in the County of Ventura, State of California, as said Lot 32 is shown on the map recorded in Office of the County Recorder of said County, in Book A, Page 290 of Miscellaneous Records, described as follows:

Beginning at a point in the southerly line of Telegraph Road, said point also being the northerly terminus of the 4<sup>th</sup> course of Parcel 1 of the Jorgensen Reorganization to the City of Santa Paula, as shown and described in the Certificate of Completion, recorded April 8, 1981 in the Office of said County Recorder as Document No. 81-032338 of Official Records; thence along the existing boundary of said City of Santa Paula by the following six courses:

- 1st - North 54°00'00" East 241.57 feet; thence,
- 2nd - South 36°02'20" East 120.84 feet; thence,
- 3rd - North 54°00'00" East 57.99 feet; thence,
- 4th - South 36°02'20" East 182.07 feet; thence,
- 5th - South 17°26'40" West 370.52 feet; thence,
- 6th - North 36°14'00" West 523.60 feet to the point of beginning and containing 2.68 acres.

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *Zell Rausch*

Date: *11-07-05*

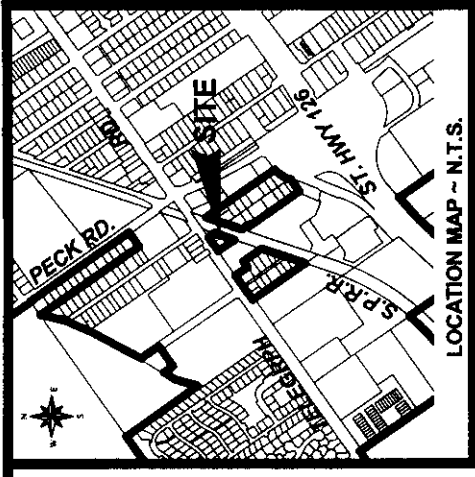


The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

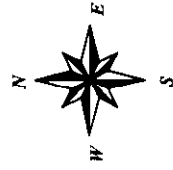
Certified by: *Zell Reardon*

Date: *11-7-05*

*EXHIBIT A*



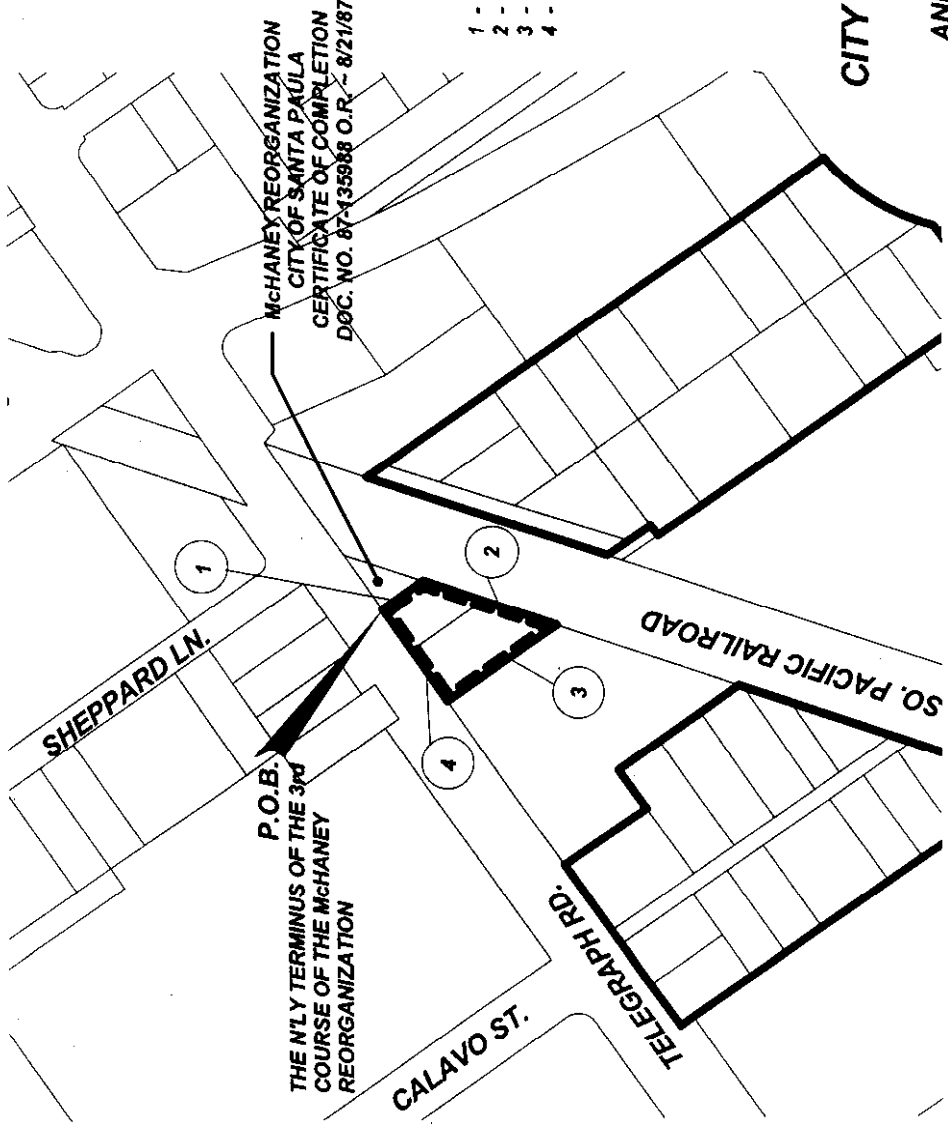
PREPARED BY:  
RBF CONSULTING  
4880 SANTA ROSA ROAD  
SUITE 170  
CAMARILLO, CA 93012-0951  
(805) 383-3373



**COURSES**

- 1 - S 36°02'20" E 62.15'
- 2 - S 17°25'30" W 169.23'
- 3 - N 36°02'20" W 162.99'
- 4 - N 54°00'00" E 135.97'

**0.35 ACRE**



McHANEY REORGANIZATION  
CITY OF SANTA PAULA  
CERTIFICATE OF COMPLETION  
DOC. NO. 87-135988 O.R. - 8/21/87

P.O.B.  
THE N'LY TERMINUS OF THE 3<sup>RD</sup>  
COURSE OF THE McHANEY  
REORGANIZATION

— EXISTING CITY OF SANTA PAULA BOUNDARY

- - - PROPOSED REORGANIZATION BOUNDARY

**CITY OF SANTA PAULA REORGANIZATION ISLANDS - PARCEL C**

ANNEXATION TO THE CITY OF SANTA PAULA AND DETACHMENT FROM THE VENTURA COUNTY RESOURCE CONSERVATION DISTRICT AND DETACHMENT FROM THE VENTURA COUNTY FIRE PROTECTION DISTRICT DISTRICT THAT PORTION OF LOT 32 OF RANCHO SANTA PAULA Y SATCOY, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, PER A MR. 290

JUNE 1, 2005

SHEET 1 OF 1

**SANTA PAULA REORGANIZATION  
ISLANDS - PARCEL C  
ANNEXATION TO THE CITY OF SANTA PAULA  
AND DETACHMENT FROM VENTURA COUNTY  
CONSERVATION DISTRICT AND DETACHMENT FROM  
VENTURA COUNTY FIRE PROTECTION DISTRICT**

That portion of Lot 32 of Rancho Santa Paula Y Saticoy, in the County of Ventura, State of California, as said Lot 32 is shown on the map recorded in Office of the County Recorder of said County, in Book A, Page 290 of Miscellaneous Records, described as follows:

Beginning at a point in the southerly line of Telegraph Road, said point also being the northerly terminus of the 3<sup>rd</sup> course of the McHaney Reorganization to the City of Santa Paula, as shown and described in the Certificate of Completion, recorded August 21, 1987 in the Office of said County Recorder as Document No. 87-135988 of Official Records; thence, along the existing boundary of said City of Santa Paula by the following four courses:

- 1st - South 36°02'20" East 62.15 feet; thence,
- 2nd - South 17°25'30" West 169.23 feet; thence,
- 3rd - North 36°02'20" West 162.99 feet; thence,
- 4th - North 54°00'00" East 135.97 feet to the point of beginning and containing 0.35 acre.

<p><i>The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.</i></p> <p>Certified by: <i>Neil Rauschert</i></p> <p>Date: <i>11-07-05</i></p>
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