


No Fees per Government Code 27383  
RECORDING REQUESTED BY:  
Ventura Local Agency  
Formation Commission

  
20060228-0043680  
Pages: 6 Fees: \$0.00  
02/28/2006 11:44:03 AM  
T20060016421 GB  
Ventura County Recorder  
Philip J. Schmit

WHEN RECORDED MAIL TO:  
Ventura LAFCO  
L# 1850

**VENTURA  
LOCAL AGENCY FORMATION COMMISSION  
800 South Victoria Ave.  
Ventura CA 93009-1850**

**CERTIFICATE OF COMPLETION**

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Ventura Local Agency Formation Commission of Ventura County, California.

1. The short-term designation, as determined by LAFCO, is:  
LAFCO 05-27 City of Santa Paula Reorganization – April Lane
2. The name of each district or city involved in this reorganization and the kind or type of change of organization ordered for each city or district is as follows:  
  
City of Santa Paula - Annexation  
Ventura County Resource Conservation District – Detachment  
Ventura County Fire Protection District - Detachment
3. APN's: 038-0-122-165; 175; 185; 195; 205; 215; 225; 235;245; 255; 265; 275; 285
4. The above listed district is located within the following county: Ventura
5. A description of the boundaries of the above cited reorganization is shown on the attached legal description and map, marked Exhibit "A", and by this reference incorporated herein.
6. The territory is inhabited.
7. This reorganization has been approved subject to the following terms and conditions, if any:  
None.
8. Resolution LAFCO 05-27 ordering this reorganization was adopted on January 18, 2006 by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: Feb. 28, 2006

  
Everett Millais, Executive Officer  
Ventura LAFCO

**LAFCO 05-27**

**RESOLUTION OF THE VENTURA LOCAL AGENCY  
FORMATION COMMISSION MAKING DETERMINATIONS  
AND APPROVING THE CITY OF SANTA PAULA  
REORGANIZATION – APRIL LANE; ANNEXATION TO  
THE CITY OF SANTA PAULA AND DETACHMENT FROM  
THE VENTURA COUNTY RESOURCE CONSERVATION  
DISTRICT AND VENTURA COUNTY FIRE PROTECTION  
DISTRICT**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese/Knox/Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer gave notice of the public hearing by the Commission of the proposal as required by law; and

WHEREAS, the proposal was duly considered on January 18, 2006 as specified in the notice of hearing; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCO Staff Report and Recommendations, the environmental determination, Sphere of Influence, and applicable local plans and policies; and

WHEREAS, not all landowners within the affected territory have consented to the proposal; and

WHEREAS, proof has been given to the Commission that the affected territory has more than 12 registered voters and is considered inhabited; and

WHEREAS, the Local Agency Formation Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within the City of Santa Paula and within the affected territory, and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Ventura Local Agency Formation Commission as follows:

- (1) The LAFCO Staff Report and Recommendation for approval of the proposal dated January 18, 2006, is adopted.

- (2) Said reorganization is hereby approved subject to conducting authority proceedings as prescribed in Government Code Sections 57000 to 57090.
- (3) The boundaries of the proposal are found to be definite and certain as approved and set forth in Exhibit A attached hereto and made a part hereof.
- (4) Said territory is found to be inhabited.
- (5) The subject proposal is assigned the following distinctive short form designation: **LAFCO 05-27 CITY OF SANTA PAULA REORGANIZATION – APRIL LANE**
- (6) The Commission has reviewed and considered the lead agency's determination that the reorganization is categorically exempt under Section 15319(a) (annexation to a city of areas containing existing structures developed to the density allowed by the current zoning) of the California Environmental Quality Act Guidelines, and finds the reorganization to be categorically exempt under Section 15319(a).
- (7) The Commission directs staff to file a Notice of Exemption in the same manner as a lead agency, under Section 15062 of the California Environmental Quality Act Guidelines.
- (8) **This reorganization shall not be recorded until all LAFCO fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the Executive Officer.**
- (9) The Executive Officer is hereby directed to conduct protest proceedings in accordance with Government Code Section 57050.
- (10) The Commission hereby delegates to the Executive Officer the authority to determine the amount of the protest pursuant to Government Code Section 57075(a).

This resolution was adopted on January 18, 2006.

AYES: Commissioners Grandsen, Hess, Long, Parks, Parvin, Richardson,  
Waunch

NOES: None

ABSTAINS: None

Dated: JAN. 18 2006   
Chair, Ventura Local Agency Formation Commission

Attachments: Exhibit A

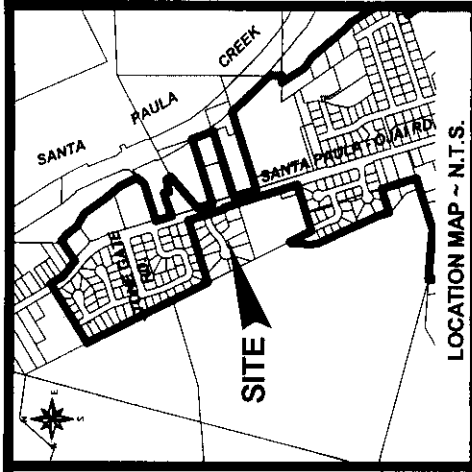
Copies: City of Santa Paula  
Ventura County Assessor  
Ventura County Auditor  
Ventura County Surveyor  
Ventura County Planning  
Ventura County Elections – Registrar of Voters

**EXHIBIT A**

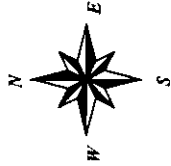
The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.

Certified by: *J. R. [Signature]*

Date: 11-7-05



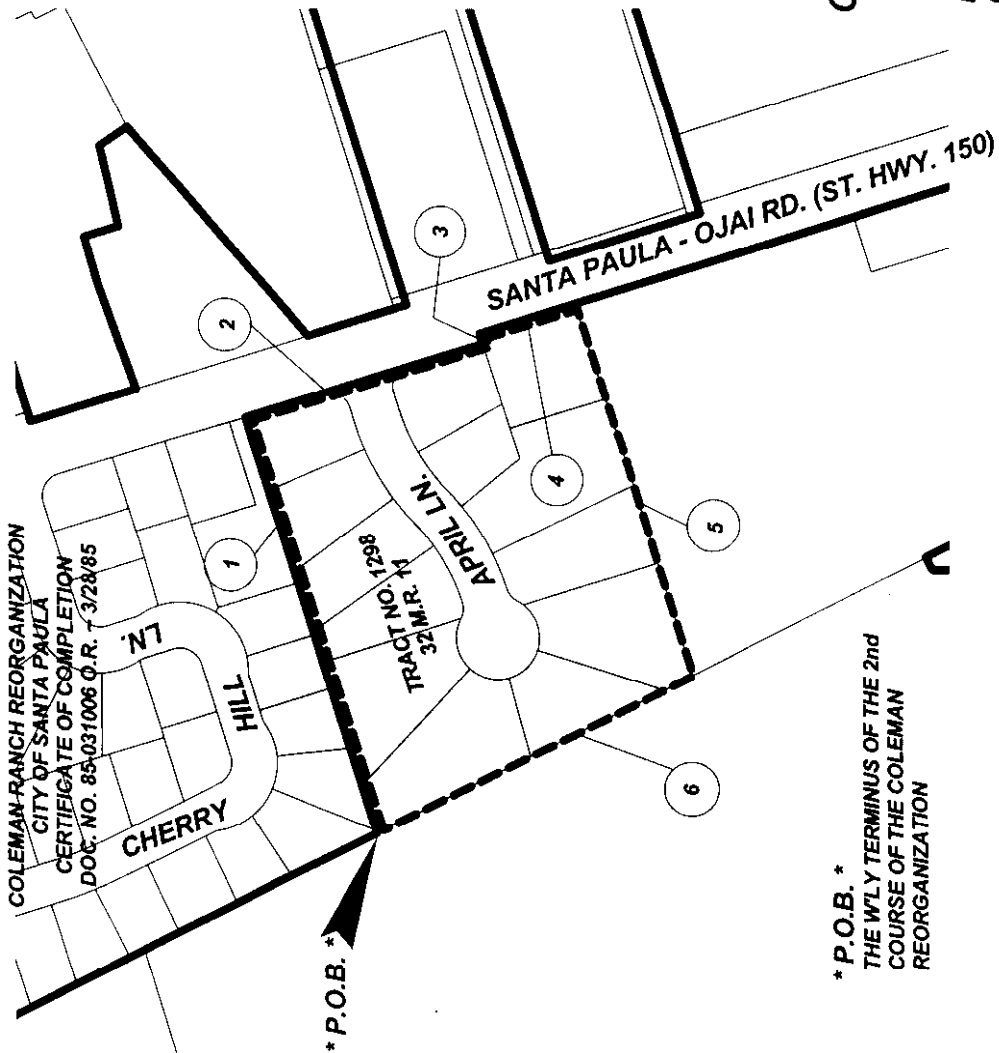
PREPARED BY:  
RBF CONSULTING  
4880 SANTA ROSA ROAD  
SUITE 170  
CAMARILLO, CA 93012-0951  
(805) 383-3373



**COURSES**

- 1 - N 71°13'35" E 531.21'
- 2 - S 18°45'00" E 299.95'
- 3 - N 71°11'40" E 12.00'
- 4 - S 18°45'00" E 120.00'
- 5 - S 71°11'40" W 473.02'
- 6 - N 28°14'00" W 426.00'

**4.82 ACRES**



\* P.O.B. \*  
THE W/LY TERMINUS OF THE 2nd  
COURSE OF THE COLEMAN  
REORGANIZATION

EXISTING CITY OF SANTA PAULA BOUNDARY

PROPOSED REORGANIZATION BOUNDARY

**CITY OF SANTA PAULA REORGANIZATION  
APRIL LANE**

ANNEXATION TO THE CITY OF SANTA PAULA AND  
DETACHMENT FROM THE VENTURA COUNTY RESOURCE  
CONSERVATION DISTRICT AND DETACHMENT FROM THE  
VENTURA COUNTY FIRE PROTECTION DISTRICT

ALL OF TRACT NO. 1298, IN THE COUNTY OF VENTURA, STATE OF  
CALIFORNIA, PER 32 M.R. 11

# EXHIBIT A

## SANTA PAULA REORGANIZATION APRIL LANE ANNEXATION TO THE CITY OF SANTA PAULA AND DETACHMENT FROM VENTURA COUNTY CONSERVATION DISTRICT AND DETACHMENT FROM VENTURA COUNTY FIRE PROTECTION DISTRICT

All of Tract No. 1298, in the County of Ventura, State of California, as said Tract No. 1298 is shown on the map recorded in the Office of the County Recorder of said County, in Book 32, Page 11 of Miscellaneous Records, described as follows:

Beginning at the most westerly corner of said Tract No. 1298, said corner also being the westerly terminus of the 2<sup>nd</sup> course of the Coleman Reorganization to the City of Santa Paula, as shown and described in the Certificate of Completion, recorded on March 28, 1985 in the Office of said County Recorder as Document No. 031006 of Official Records; thence, along the existing boundary of said City of Santa Paula by the following four courses:

- 1st - North 71°13'35" East 531.21 feet to the westerly line of Santa Paula – Ojai Road (State Highway 150); thence along said westerly line by the following three courses:
- 2nd - South 18°45'00" East 299.95 feet; thence,
- 3rd - North 71°11'40" East 12.00 feet; thence,
- 4th - South 18°45'00" East 120.00 feet to the easterly prolongation of the southerly line of said Tract No. 1298; thence along said prolongation and southerly line,
- 5th - South 71°11'40" West 473.02 feet to the most southerly corner of said Tract No. 1298; thence along the westerly boundary of said Tract No. 1298,
- 6th - North 28°14'00" West 426.00 feet to the point of beginning and containing 4.82 acres.

*The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.*

Certified by: *Zell Rawlins*

Date: *11-07-05*