


No Fees per Government Code 27383

RECORDING REQUESTED BY:

Ventura Local Agency  
Formation Commission

WHEN RECORDED MAIL TO:

Ventura LAFCO  
L# 1850

  
20070308-00050980-0 1/6  
Ventura County Clerk and Recorder  
Phillip J. Schmit  
03/08/2007 03:46:10 PM  
61821 5.00 AR

**VENTURA  
LOCAL AGENCY FORMATION COMMISSION  
800 South Victoria Ave.  
Ventura CA 93009-1850**

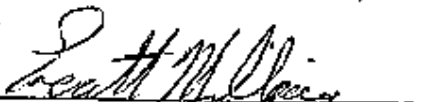
**CERTIFICATE OF COMPLETION**

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Ventura Local Agency Formation Commission of Ventura County, California.

1. The short-term designation, as determined by LAFCO, is:  
LAFCO 06-17 Ventura County Waterworks District No. 16 Annexation - Rico
2. The name of each district or city involved in this change of organization and the kind or type of change of organization ordered for each city or district is as follows:  
  
Ventura County Waterworks District No. 16 - Annexation
3. APN No: 055-0-180-295
4. The above listed district is located within the following county: Ventura
5. A description of the boundaries of the above cited change of organization is shown on the attached legal descriptions and maps, marked Exhibit "A", and by this reference incorporated herein.
6. The territory is uninhabited.
7. This change of organization has been approved subject to the following terms and conditions, if any: None.
8. Resolution LAFCO 06-17, ordering this change of organization, was adopted on December 6, 2006 by the Ventura Local Agency Formation Commission.

I hereby certify that the resolution cited above includes any terms and conditions, and the map and legal description. I declare under penalty of perjury that the foregoing is true and correct.

Dated: \_\_\_\_\_



\_\_\_\_\_  
Everett Millais, Executive Officer  
Ventura LAFCO

**LAFCO 06 - 17**

**RESOLUTION OF THE VENTURA LOCAL AGENCY  
FORMATION COMMISSION MAKING DETERMINATIONS  
AND APPROVING THE VENTURA COUNTY  
WATERWORKS DISTRICT NO. 16 ANNEXATION – RICO  
FAMILY**

WHEREAS, the above-referenced proposal has been filed with the Executive Officer of the Ventura Local Agency Formation Commission pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Section 56000 of the California Government Code); and

WHEREAS, at the times and in the manner required by law, the Executive Officer gave notice of the consideration by the Commission on the proposal;

WHEREAS, the proposal was duly considered on December 6, 2006; and

WHEREAS, the Commission heard, discussed and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCO Staff Report and recommendation, the environmental determination, Sphere of Influence and applicable local plans and policies; and

WHEREAS, proof has been given to the Commission that the affected territory is considered uninhabited pursuant to Government Code §56046; and

WHEREAS, proof has been given to the Commission that all property owners in the affected territory have consented to the proposal; and

WHEREAS, the Local Agency Formation Commission finds the proposal to be in the best interest of the landowners and present and future inhabitants within Waterworks District No. 16 and within the affected territory, and the organization of local governmental agencies within Ventura County.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Local Agency Formation Commission as follows:

- (1) The LAFCO Staff Report and Recommendation for approval of the proposal dated December 6, 2006 is adopted.
- (2) The Annexation to the Ventura County Waterworks District No. 16 is hereby approved, and the boundaries are established generally as set forth in the attached Exhibit A.

- (3) The affected territory is uninhabited as defined by Government Code §56046.
- (4) The subject proposal is assigned the following distinctive short form designation:  
**LAFCO 06-17 – VENTURA COUNTY WATERWORKS DISTRICT NO. 16 ANNEXATION – RICO FAMILY**
- (5) In accordance with the Executive Officer's determination that the subject proposal is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15319(b) of the California Environmental Quality Act Guidelines, the Commission hereby finds the annexation to be categorically exempt under Section 15319(b).
- (6) The Commission directs staff to file a Notice of Exemption under Section 15062 of the California Environmental Quality Act Guidelines.
- (7) The The Commission, consistent with California Government Code Section 56663(c), hereby waives protest proceedings entirely.
- (8) **This annexation shall not be recorded until maps and legal descriptions consistent with this approval and suitable for filing with the State Board of Equalization have been submitted to the LAFCO Executive Officer.**
- (9) **This change of reorganization shall not be recorded until all LAFCO fees have been paid and until fees necessary for filing with the State Board of Equalization have been submitted to the Executive Officer.**

This resolution was adopted on December 6, 2006.

AYES: Commissioners Hess, Long, Parks, Waunch, Zaragoza, and Alternate  
Commissioner Lange

NOES: None

ABSTAINS: None

Dated: 12/6/06

  
\_\_\_\_\_  
Chair, Ventura Local Agency Formation Commission

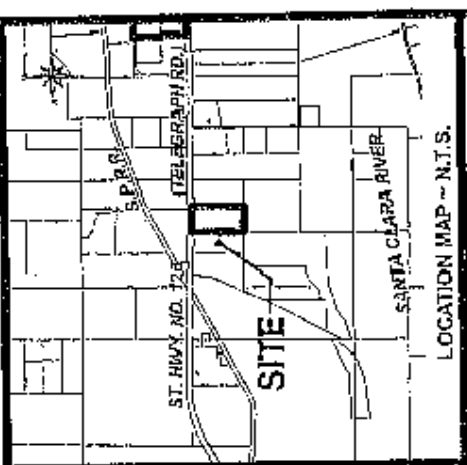
Attachment: Exhibit A

Copies: Ventura County Waterworks District No. 16  
Ventura Co. Assessor  
Ventura Co. Auditor  
Ventura Co. Surveyor  
Ventura Co. Planning  
Ventura County Elections-Registrar of Voters

LAFCO 06-17 Waterworks District No. 16 Annexation – Rico  
Resolution of Approval  
December 6, 2006  
Page 3 of 3

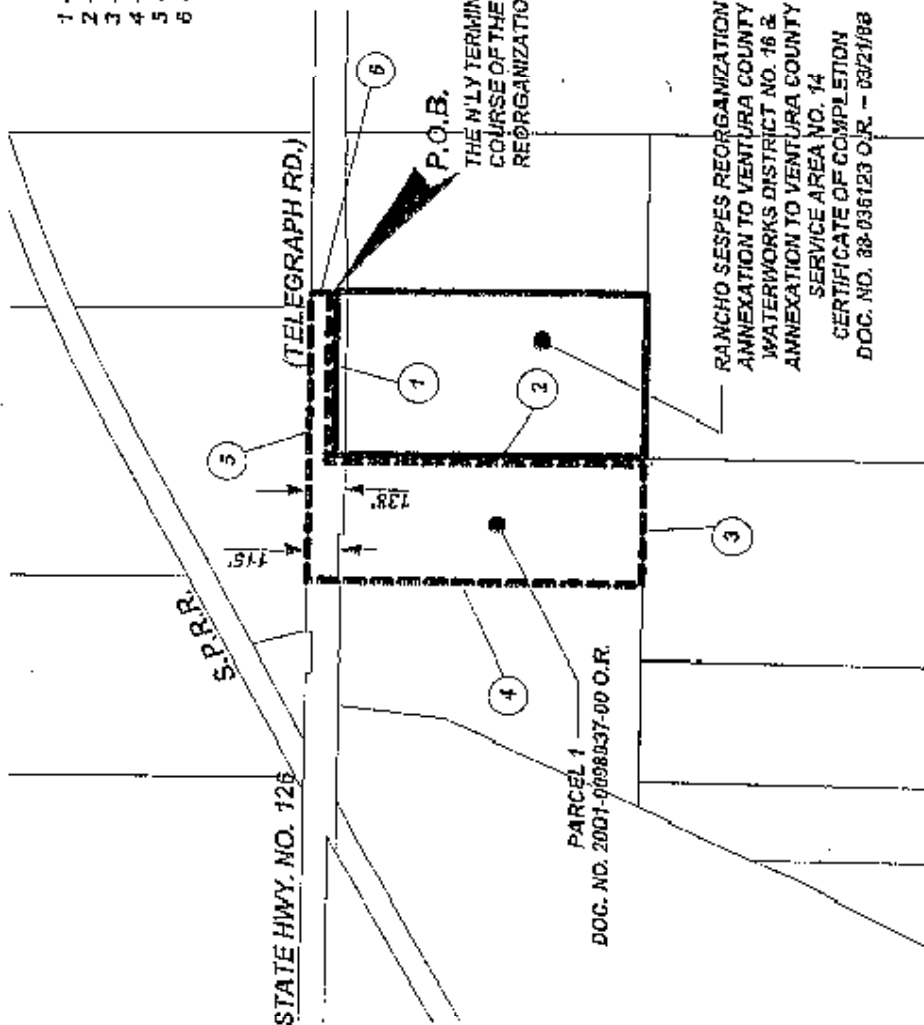
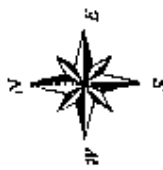
# EXHIBIT A

The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.  
 Certified by: *[Signature]* Date: 3/8/07



- COURSES**
- 1 - N 89°09'32" W 674.55'
  - 2 - S 00°34'02" W 1270.92'
  - 3 - N 89°54'55" W 533.83'
  - 4 - N 00°40'55" E 1374.05'
  - 5 - S 89°09'32" E 1202.47'
  - 6 - S 00°50'41" W 34.00'

18.13 ACRES



## VENTURA COUNTY WATERWORKS DISTRICT NO. 16 ANNEXATION

**RICO FAMILY**

BEING A PORTION OF SECTION 25, TOWNSHIP 4 NORTH, RANGE 19 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

FEBRUARY 6, 2007

SHEET 1 OF 1

PREPARED BY:  
CC & R, INC.

2649 TOWNSGATE ROAD  
WESTLAKE VILLAGE, CA 91361  
(800) 923-3089

EXISTING VENTURA COUNTY WATERWORKS  
DISTRICT NO. 16 BOUNDARY

PROPOSED ANNEXATION BOUNDARY

RANCHO SESPE REORGANIZATION  
ANNEXATION TO VENTURA COUNTY  
WATERWORKS DISTRICT NO. 16 &  
ANNEXATION TO VENTURA COUNTY  
SERVICE AREA NO. 14  
CERTIFICATE OF COMPLETION  
DOC. NO. 88-036723 O.R. - 03/21/68

PARCEL 1  
DOC. NO. 2001-0098037-00 O.R.

FOR ASSESSMENT PURPOSES ONLY, THIS MAP IS NOT A MAP AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS BASIS FOR AN OFFER FOR SALE OF THE LAND SHOWN

VENTURA COUNTY WATERWORKS  
DISTRICT NO. 16 ANNEXATION  
RICO FAMILY

EXHIBIT A

Being a portion of Section 25, Township 4 North, Range 19 West, San Bernardino Meridian, in the County of Ventura, State of California, as shown on the Official Plat Map filed in the District Land Office on December 18, 1874, described as follows:

Beginning at the northerly terminus of the 3<sup>rd</sup> course of the Rancho Sespe Reorganization, Annexation to the Ventura County Waterworks District No. 16 and Annexation to the Ventura County Service Area No. 14, as shown and described in the Certificate of Completion recorded on March 21, 1988, in the Office of the County Recorder of said County, in Document No. 88-036123 of Official Records; thence, along the existing boundary of said Ventura County Waterworks District No. 16 by the following two (2) courses:

- 1st - North 89°09'32" West 674.55 feet to the easterly line of Parcel 1 of the Quitclaim Deed recorded on May 30, 2001, in the Office of said County Recorder, as Document No. 2001-0098937-00 of Official Records; thence, along the boundary of said Parcel 1 by the following three courses:
- 2nd - South 00°34'02" West 1270.92 feet; thence,
- 3rd - North 89°54'55" West 533.83 feet; thence,
- 4th - North 00°49'55" East 1371.95 feet to the northerly line of State Highway No. 126 (Telegraph Road), 115.00 feet wide; thence, along said northerly line,
- 5th - South 89°09'32" East 1202.47 feet to the northerly prolongation of said 3<sup>rd</sup> course of said Rancho Sespe Reorganization; thence, along said prolongation,
- 6th - South 00°50'11" West 94.00 feet to the point of beginning and containing 18.13 acres.



The Ventura County Surveyor's office of the Public Works Agency certifies this map and legal description to be definite and certain.  
Certified by: Glen Aalbers Date: 3/8/07

For assessment purposes only. This legal description is not a legal description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described herein.