

No Fees per Government Code 27383

RECORDING REQUESTED BY:
Ventura Local Agency Formation Commission
WHEN RECORDED MAIL TO:
Ventura LAFCo
L# 1850


20190424-00044408-0 1/5
Ventura County Clerk and Recorder
MARK A. LUNN
04/24/2019 01:25:25 PM
1457318 \$.00 CO

VENTURA LOCAL AGENCY FORMATION COMMISSION
800 South Victoria Ave., L #1850
Ventura, CA 93009

CERTIFICATE OF COMPLETION

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Local Agency Formation Commission for Ventura County, California.

1. The short-term designation, as determined by LAFCo, is:
LAFCo 19-01 Ventura County Service Area No. 33 - Dissolution
2. The name of the agency involved in this dissolution is:
Ventura County Service Area No. 33
3. The subject district is located in Ventura County.
4. The Local Agency Formation Commission's Resolution LAFCo 19-01B, ordering this dissolution, was adopted on March 20, 2019, is made a part of this certificate by reference and sets forth the description of the boundaries of the proposal and any terms and conditions that apply.
5. The territory is inhabited.

I hereby certify that the resolution cited above includes any terms and conditions, and the maps and legal descriptions. I declare under penalty of perjury that the foregoing is true and correct.

Dated: 4-22-19


Kai Luoma, Executive Officer
Ventura LAFCo

LAFCO 19-01B

**RESOLUTION OF THE VENTURA LOCAL AGENCY FORMATION
COMMISSION MAKING DETERMINATIONS AND APPROVING THE
DISSOLUTION OF VENTURA COUNTY SERVICE AREA NO. 33**

WHEREAS, on October 31, 2018, the State Controller published a list of special districts considered to be inactive as defined in Government Code § 56042; and

WHEREAS, Ventura County Service Area No. 33 (CSA 33) is included in the list and is an inactive district pursuant to Government Code § 56042; and

WHEREAS, the State Controller notified LAFCo of CSA 33's inclusion on the list; and

WHEREAS, the Commission is required, pursuant to Government Code § 56879, to initiate dissolution of inactive districts within 90 days of receiving notification from the State Controller, unless the Commission determines that the district does not meet the criteria set forth in Government Code § 56042; and

WHEREAS, the Commission initiated a proposal on January 16, 2019 for the dissolution of CSA 33; and

WHEREAS, the Commission is required, pursuant to Government Code § 56879, to hold one public hearing on the dissolution of an inactive district no more than 90 days following adoption of the resolution initiating dissolution; and

WHEREAS, notice was provided at the times and in the manner required by law; and

WHEREAS, the proposal was duly considered on March 20, 2019; and

WHEREAS, the Commission heard and considered all oral and written testimony for and against the proposal including, but not limited to, the LAFCo Staff Report including the staff recommendation and recommended exemption from the California Environmental Quality Act (CEQA).

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Ventura Local Agency Formation Commission as follows:

- (1) The LAFCo Staff Report dated March 20, 2019, and recommendation for approval of the proposal are adopted.
- (2) The dissolution of CSA 33, the boundaries of which are generally depicted in Exhibit A (attached), is hereby approved.

- (3) The subject proposal is assigned the following distinctive short form designation: **LAFCO 19-01 VENTURA COUNTY SERVICE AREA NO. 33 – DISSOLUTION.**
- (4) The subject proposal is exempt from the CEQA pursuant to § 15061(b)(3) of the CEQA Guidelines, and LAFCo staff is directed to file a Notice of Exemption as the lead agency pursuant to § 15062 of the CEQA Guidelines.
- (5) Pending the issuance and recordation of a Certificate of Completion, CSA 33 shall not:
(1) appropriate, encumber, expend, or otherwise obligate, any revenue of CSA 33, or (2) hire any staff or contractors.
- (6) Upon the effective date of the dissolution (i.e., recordation of the Certificate of Completion), CSA 33 shall be dissolved, its existence shall be terminated, and all of its powers shall cease.

This resolution was adopted on March 20, 2019.

| | AYE | NO | ABSTAIN | ABSENT |
|-----------------------------------|-------------------------------------|--------------------------|--------------------------|-------------------------------------|
| Commissioner Freeman | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Parks | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| Commissioner Parvin | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Ramirez | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Rooney | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Ross | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Commissioner Zaragoza | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Alt. Commissioner Bennett | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Alt. Commissioner Bill-de la Peña | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Alt. Commissioner Curtis | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Alt. Commissioner Richards | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

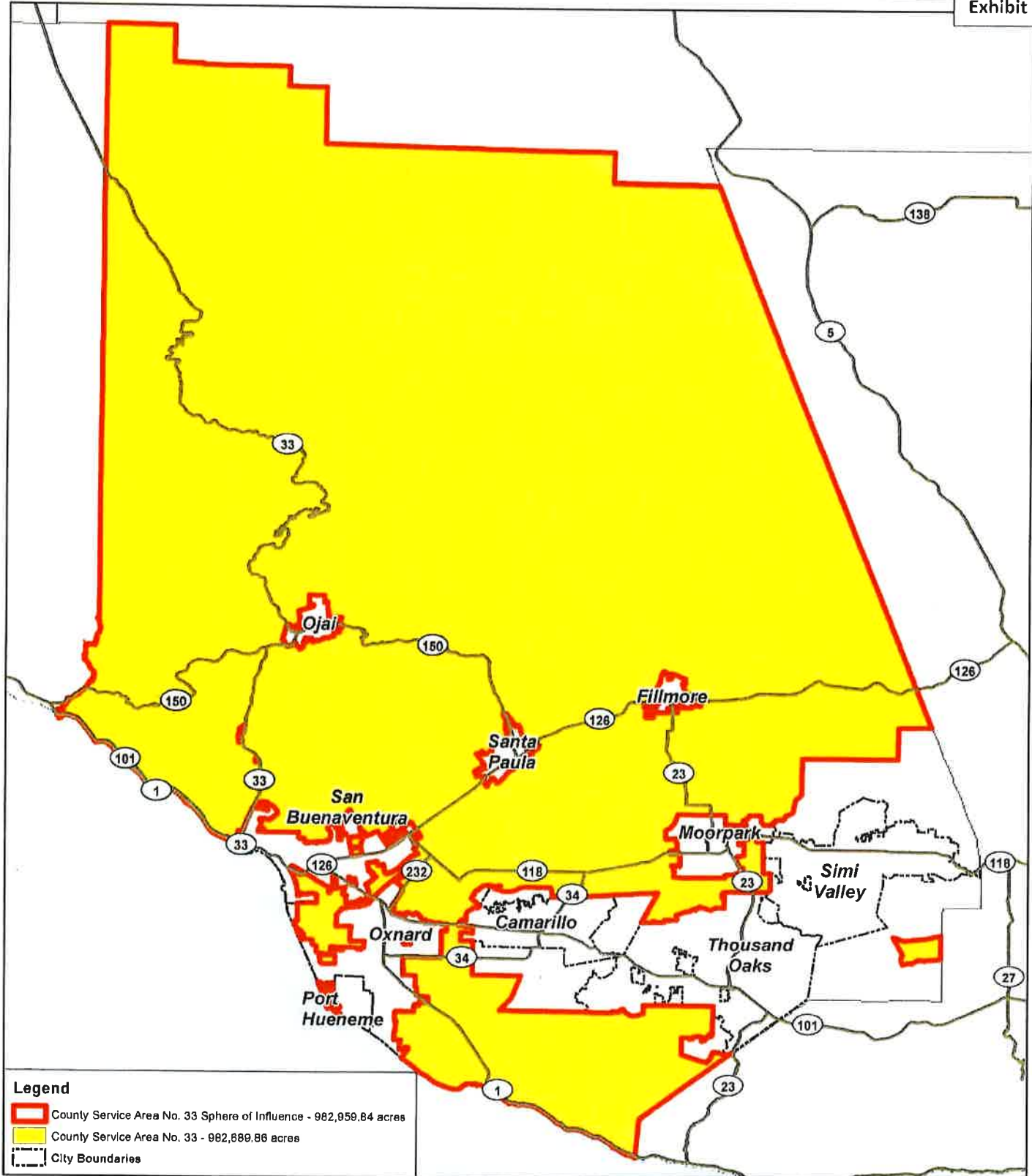
3-20-19
Date






Chair, Ventura Local Agency Formation Commission

Attachment: Exhibit A

Copies: CSA 33
Ventura County Assessor
Ventura County Auditor/Controller
Ventura County Elections – Registrar of Voters
Ventura County Surveyor
Ventura County GIS Officer



Legend

-  County Service Area No. 33 Sphere of Influence - 982,959.84 acres
-  County Service Area No. 33 - 982,889.86 acres
-  City Boundaries



1 inch = 7 miles

Ventura County Service Area No. 33

Current as of December 14, 2017

Prepared by County of Ventura - IT Services Department - GIS Services

State Plane Coordinate System California Zone V - NAD 27

This map was compiled from records and computations



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